
Mr. THE Roudley
Whole Duty
OF
P R A Y E R :
CONTAINING
D E V O T I O N S

For every Day in the Week,
AND FOR
Several OCCASIONS,
Ordinary and Extraordinary.

By the Author of
The whole Duty of Man.

Necessary for all Families.

Psalm 65. 2. O thou that bearest Prayers, unto thee shall all flesh come.

The Fourteenth Edition.

London, Printed for *M. Hoebam*, at the
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THE
PREFACE.

I Need not Recommend this small Manual to the World, since it is by so Learned an Author, whose Works have given sufficient Demonstration of his Worth and Excellency, and will to his lasting Honour be venerated in all Ages.

This Pattern of Piety hath lay concealed for many Years, and was first Dedicated to the Service of an honourable Lady, in whose Cabinet it hath
A 3 been

The Preface.

been choifely kept as one of her precious Jewels ; it was never design'd for the Press, by Reason the Reverend Author's Modesty should not be offended.

Upon the Bed of Mortality, she was pleased to honour me so far, as to commit it to my Care, with a particular Charge not to Publish it ; but one of her Mercenary Servants, by his vigilant Industry had plagiarist like, got a Transcript, and since this Pious and Honourable Person's Decease, did design it for the Press : Being unwilling so much Injustice should be acted against so Worthy Person, I was forced to cancel

The Preface.

my Obligation, and to hand
with all speed the Original to
be Printed, that I might pre-
vent any Surreptitious Copy.

What Alterations I was for-
ced to make, was leaving out
the Praying for our Royal An-
cestors, and placing in our
Royal Sovereign Lord King
William, and the Royal Fami-
ly. Some additional Prayers I
thought proper to insert; as
a Thanksgiving for his Maje-
sty's safe Return, and the Suc-
cess of his Royal Navy and
Armies, A Duty enjoined on
the Church in Publick, and
ought to be the Duty of every
Christian in Private. Lastly,
I have added some few Graces

The Preface.

which may be necessary for
Minor Christians. I shall now
conclude with the Words of
St. Paul to Timothy, 2 Epistle
2 Chapter, Verse the 7. Con-
sider what hath been said, and
the Lord give thee Understanding
in all things.

G. B.

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T H E



THE
Whole Duty
OF
PRAYER.

What Prayer is, and the Parts of it.

PRAYER is the Duty both of Soul and Body ; it is an humble Address unto God, for whatsoever we stand in need of, either in relation to this Life, or that which is to come. The first Part of this Duty is Confession ; which is the acknowledging of our Sins in all Humility, before the great Author of our Being. Now Confession is Twofold ; general, and particular : The general is, when we confess only we are sinful, without naming any Particulars, which indeed belongs

longs to publick Prayer, but the acknowledging our Sins to God is very necessary, whether publick or private : Particular confession is when we express the several sorts and acts of our Sins, and what ill Habits we are most prone to ; this is proper for private Prayer, and ought often to be used, for we cannot repeat it too often our foulest Sins which we are to guilty of, nor cannot enough bewail our own Unworthiness in committing them.

THE next part of Prayer is by way of Petition, which is begging of God whatever we stand most in need of, either for our Souls or Bodies : First, For our Souls, we must beg Pardon and Absolution for all our Sins, in the Name of Jesus Christ, who obtained it with his Blood. Secondly, We must earnestly beseech the Grace and Assistance of God's blessed Spirit to enable us to forsake all Sin and Wickedness, and to live in Obedience to him : Then it will be very necessary to beg all these particular Graces, Faith, Hope, Charity, Love, Zeal, Purity, and Repentance. If thou art Proud pray for Humility ; if Lustful for Chastity ; if guilty of Gluttony pray for Temperance ; and so for all other Virtues thou standest most in need of.

IN petitioning for our Bodies, we are to beg of God such accommodations of Life as are necessary for us ; but in such a degree and measure, as his all-seeing Wisdom knows is most suitable to our State and Condition. The next Duty, and third Part of Prayer is Deprecation, which consists in prayer to God to turn away from us either the evil of Sin, or the evil of Punishment. To pray against the evil of Sin, is to beg earnestly of God to preserve us by his Grace from falling into any Sin ; and when we are under any great Temptation, and even ready to yield, then we must humbly beseech him, either to withdraw the Temptation, or else by the Power of his Grace strengthen us against it. Next we are to pray against the Evil of Punishment, which are two sorts, Spiritual and Temporal ; Spiritual Punishments are the Wrath of God, the withholding of his Grace, and Everlasting Damnation. Temporal Punishment, is loss of Friends, Goods or Reputation, but in these things we must wholly submit to the Will of God, unto whom all we have belongs.

A FOURTH Duty in Prayer is Intercession ; which is praying for all sorts and Conditions of Men, as Governours in Church

Church, and State, our Parents, Husband, Wife, Children, or other Relations and Friends, for all those in Affliction, either in Body, Mind, or Estate ; nay, even for our very Enemies ; according to the Example of our Lord and Master, who prayed for his very Crucifiers ; *Father forgive them, for they know not what they do.*

The Fifth Duty of Prayer is Thanksgiving, Praising, and blessing God for all his Mercies, Spiritual and Temporal. **Spiritual Blessings** are his sending his Son into the World for our Redemption, and his Holy Spirit to sanctifie us, that we are born of Christians, and are made Partakers of his holy Word and Sacraments: We are likewise to return him Thanks, for his Patience and Long-suffering in not cutting us off in our Sins and Follies: **Temporal Blessings** which we are to give Thanks for, may be for the Prosperity of a Church or Nation, and all Deliverances which are remarkable: Some belong to our selves, as Health, Wealth, Food, Rayment, and Friends ; with many other Mercies we daily receive from God, of which whoever receives the least Blessing is indebted all his Life-time to praise the Author and Giver of all things.

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T H E S E forementioned Parts of our Duty in Prayer are to be made use of both in private and publick ; that is, in the Church and in our Cloſet, but more eſpecially in the Church, to which place there is a peculiar Bleſſing belongs, which Chriſt hath promiſed, that where Two or Three are gathered together in his Name he will be in the miſt of them. The Second Duty of Publick Prayer, is that in a Family ; and that indeed ought to be the Maſter's Care to provide for the Souls of thoſe that belong to him, as to provide Food for their Temporal Nouriſhment. Now if he neglects this Duty, and takes no care of his Houſe-hold in this important Affair, that Man cannot well be eſteemed a Chriſtian, but a Heathen.

P R I V A T E Prayer is a Duty to be uſed in ſecret, where we can more particularize our Sins when alone, than is requiſite to be done in publick : Next we are to be frequent in Prayer, and not complain we want Leiſure for ſo doing ; for he which is moſt buſie may find ſome time to perform this Duty, eſe how can he expect his Employment ſhould be ſanctified. Now it is a great Advantage for Men to ſeek God, at leaſt Morning

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Morning and Evening if they expect a Blessing upon their Endeavours. Next, the Advantages we reap by Prayer are many : First, It is a great Honour, to speak freely to the Almighty. Secondly, It is a great Benefit, for it brings down Blessings both Spiritual and Temporal to us. Thirdly, It is a pleasant Duty, it draws us nearer to God ; which qualifies us for the Joys of Heaven, where Christ is, at whose *right hand are Pleasures for evermore.*

NEXT, we must take care that we ask nothing which is unlawful ; but whatsoever we stand in need of, to ask it in Faith and great Humility. Secondly, We must be attentive, and mind what we are about ; considering that it is the Majesty of Heaven we are to treat withal, and that our Necessities cannot be supplied without his Divine Aid and Assistance. Thirdly, Vigilancy, Zeal and Purity of Intention must not be omitted, for the *Sacrifices of the Wicked are an Abomination to the Lord.* Lastly, What we pray for, must be to a good end ; that is, not to pray for Wealth, *to consume it upon our Lusts :* Or for Grandeur, to exercise our Malice upon our Enemies, but whatever we do, must be done to the Glory of God, through whom

whom we have Redemption in his Blood,
even the Forgiveness of our Sins.

Ejaculations at Up-rising.

AWAKE, O my Soul, and sing unto
the Lord.

GLORY be to the Holy and Undivided
Trinity, for watching and preserving me
this Night.

I L A I D me down and slept, for thou
Lord sustaineest me.

L O R D arise and lift up the Light of
thy Countenance upon me.

*A Prayer for a private Person in the Morn-
ing.*

MOST gracious God, whose Mercies
are rich and infinite, to all thy
Servants that call upon thee; accept I
humbly beseech thee this my Morning-sa-
crifice of Praise and Thanksgiving which
I am now to offer up unto thy Divine
Majesty: O Lord, in thee I live, move,
and have my Being, thou formedst me
in the Womb, and hast writ my Name
in the Book of Life, and that I might the

be miserable but happy, thou sentest thy only beloved Son to dye for me, and to redeem me from all Iniquity.

W H A T shall I render unto thee, O Lord, for all these thine inestimable Benefits ; pour forth thy Grace upon me, I beseech thee, that I may abound in Thanksgiving and Praise for them ; Enlarge my Heart with thy Love, that I may in some degree comprehend with all Saints the Measure of thine infinite Mercy and Goodness manifested to me, by thy dear Son and my alone Saviour. To whom therefore, with thee, and thy blessed Spirit, be ascribed the whole Glory of my Creation, Redemption, Sanctification, and Salvation.

F O R G I V E, O Lord, the manifold Sins which I commit daily and hourly against thee, and grant that for the time to come thy restraining Grace may subdue my unruly Inclinations, and distempered Affections ; and as I have been a Servant of Sin, I may now become an Example of Reformation ; that so I may rejoyce in thee as my only Treasure, and rest in thee who art the Center of my Felicity ; and be thoroughly convinced how good it is to draw
unto thee, accounting all things

but Dross and Dung in comparison of the Excellency of Jesus Christ, and my alone Saviour and Redeemer.

O LORD, as thou in thy tender Mercy and Compassion hast watched over me this Night, and defended me from my ghostly Adversary, so I beseech thee let thy all-seeing Eye of Providence guide me this Day in all my Thoughts, Words, and Actions, whereby I may fall into no Sin, nor run into any kind of Danger: But that all my Doings may be ordered by thy Governance, to do always that which is righteous in thy sight, through Jesus Christ my Lord and Saviour, in whose blessed Name and Words I shut up these my imperfect Prayers in that most absolute Form of Prayer which he himself hath taught me, saying, *Our Father, &c.*

A Prayer at Departure from Home.

ALMIGHTY and Everlasting God, who art the Way, the Truth, and the Life; look down from thy Throne of Mercy to thy Footstool of Compassion, and behold me now betwixt the Assaults of the Devil, the Allurements of the
B World,

10 *The Whole Duty of Prayer.*

World, and my own vain Inclination
I cannot look abroad, but they are ev
ready to molest me : But, O thou th
leadest *Joseph* like a Sheep, thou mo
faithful and Almighty Guide, lend m
thy Hand, open my Eyes, direct m
Steps, and cause me to walk in th
Fear.

THOU that didst go out with *Jacob* fro
Beersheba unto *Padanaran*, guiding hi
in the wast *Plains*, and watching over hi
on his *Pillow of Stone*, be not now far from
me ! lead me, O Lord, in thy Righteou
ness ; make my Paths straight, and streng
then my goings ; that having finished m
Course here, I may sit down in thy King
dom hereafter, an inheritance undefiled
purchased for me with the Blood of m
Saviour, and thy beloved Son *Jesus Christ*
Amen.

Ejaculations for the Evening.

LET not the Sun go down upon th
Wrath, Eph. 4. 6. Watch ye ; for y
know not when the Master of the House com
eth ; at even, or at Midnight, or at th
Cock-crowing, or in the Morning ; lest comin
suddenly he find you sleeping, Mark 13. 3

An Evening Prayer for a private Person.

O LORD GOD, full of Loving-kindness, and Long-suffering; whose Mercy is above all thy Works, and thy Glory above the Heavens; forgive me I beseech thee, my Transgressions this Day, my vain Thoughts, idle Words, and loose Conversation; my exceeding Neglect and Forgetfulness of thee, my Head-strong inclinations, and lusting after the World; preferring the Land of *Cabul* before the Snow of *Lebanon*, and a broken Cistern before the Well of Life.

JUSTLY, O Lord, mightest thou have cut me off this Day, and cast me into the Lake of thy displeasure; but thou hast had Mercy and not Sacrifice: Thou hast shed upon me the Light of thy Countenance, and removed my Sins far out of thy sight: I know, O Lord, it is not in man to establish his own Ways; it is thy almighty Arm must do it; it is thou alone that hast led me through this Day, and kept me both from doing and from suffering Evil.

AND now, O thou preserver of Men, what shall I do unto thee? What shall I render unto my Lord, for all the Mer-

cies and Loving-kindnesses shewed unto thy Servant this Day, and all the Days of my Life, even to this moment? I will offer unto thee the sacrifice of Thanksgiving, and call upon the Name of the Lord. I will ever love thee, fear thee, praise thee, and trust in thee; my Song shall be of thee in the Night-season, and in the Day-time I will be speaking of thy wonderful Works.

A N D forasmuch as thou (out of thy tender Love and Compassion on thy Creatures) hast ordained this time for their Repose and Refreshment, that having past through the Cares and Dangers of the Day, they might under the Shadow of thy Wings find Rest and Security, keep me, I most humbly beseech thee, from the Hours and the Powers of Darkness; watch over me this Night in thy Almighty Providence, and scatter all the Rebellions and Devices of my Adversaries; enlighten my Soul, sanctifie my Body, govern my Affections; and guide my Thoughts, that in the safest Closures of my Eye-lids my Spirit may see thee, and in the Depth of Sleep be conversant with thee. This, and whatever thou knowest is needful for me, I humbly beg at thy Hands, through the Merits

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its of Jesus Christ my Saviour and Re-
deemer. *Amen.*

Ejaculations to be used on se-
veral Occasions.

When you awake in the Night.

H O L Y, *Holy, Holy, Lord God of Sab-
bath, Heaven and Earth are full of
the Majesty of thy Glory.*

When the Clock strikes.

*BLESSED be the Hour in which my
Lord Jesus was born, and the Hour in which
he died: O Lord, remember me at the
Hour of Death, and in the Day of Judg-
ment.*

When you intend any Business, or
Journey.

*O DO well unto thy Servant! that I may
live and keep thy Word. Prosper thou the
Work of my Hands upon me, O prosper thou
my handy Work.*

When thou art persecuted.

HASTE thee, O God, to deliver me;
make hast to help me, O Lord!

Upon some sudden Fear.

O SET me upon the Rock that is higher
than I; for thou art my Hope, and a strong
Tower for me against the Enemy.

Upon any disorderly Thoughts.

MAKE me a clean Heart, O God, and
renew a right Spirit within me.

Upon any occasion of sadness.

THY Rebuke hath broken my Heart, I
am full of Heaviness; but thou, O Lord,
shalt lift me up again.

Upon any Diffidence.

THOU art my Hope, O Lord, even
from my Youth; through thee have I been
holden up ever since I was born; though thou
shouldest kill me, yet will I trust in thee.

When thou performest any good Work.

NOT unto me, O Lord, not unto me, but
unto thy Name I give the Praise.

When thou art provoked to Anger.

GIVE thy Peace unto thy Servant, O God,
let no Man take away thy Crown; in Pati-
ence, O Lord, let me possess my Soul.

For thy Enemies.

LORD, lay not this Sin to their Charge,
they know not what they do.

Upon any Deliverance, or Mercy
received.

THE Lord is my Shepherd I shall not want;
he maketh me to lie down in green Pastures,
he leadeth me besides the still Waters: He
hath prevented me with the Blessings of Good-
ness, he hath granted me my Heart's Desire,
and not with-holden the Request of my Lips.
Surely goodness and Mercy shall follow me
all the Days of my Life, and I will dwell in
the House of my God for ever.

Upon any Loss or Adversity.

SHALL we receive Good at the Hand of God, and shall we not receive Evil? Naked came I out of my Mother's Womb, and naked shall I return thither; the Lord gave, and the Lord hath taken away, blessed be the Name of the Lord.

When you hear the Bell toll for one departed.

TEACH me, O Lord, to number my Days that I may apply my Heart unto Wisdom.

Upon thought of thy Sins.

TURN away thy Face from my Sins, O Lord, and blot out all my Offences.

PRAISE the Lord, O my Soul, and forget not all his Benefits, who forgiveth all thy Sins, and healeth all thine Infirmities.

When thou art weary of the Cares and Vanities of this World.

LIKE as the Hart brayeth for the Water-brook, so thirsteth my Soul after thee, O God.

O W H O will give me the Wings of a Dove, that I may fly away, and be at rest.

Meditations for Sunday.

THIS is the Day which the Lord hath made, let me rejoyce and be glad therein, it is a Day of Rest and Sweetness unto my Soul, and a Day of Ease from Labour unto my Body : As thou, O God, didst rest this Day from the Works of thy Creation, so grant that I may cease this Day from all Sin, and by an earnest Repentance implore thy Pardon : Thaw this frozen Heart of mine, that this Day it may melt at thy Presence ; and say unto my Soul those comfortable Words which thou wert pleased once to say to *Zacheus*, *This Day is Salvation come to thy House.*

O LORD, I am utterly unworthy, in my self, to stand at the Door of thy Sanctuary, much less to appear in thy Presence, and to be made Partaker of thy Heavenly Gifts ; for thou, O Lord, art a God of pure Eyes, and canst not behold Iniquity ; and I am thy sinful Creature, not only wilfully opposite unto thee, but even Enmity it self against thee.

18 *The Whole Duty of Prayer.*

Unto thee therefore belongeth Righteousness, and unto me shame and Confusion of Face. Lord, when I thus see my self in the Glass of thy Law, *my flesh trembleth for fear of thee, and I am afraid of thy Judgments.*

I H A V E sinned against Heaven and before thee, by my sad Refusal of thy gracious Offer of Eternity, in my sinful relinquishing of thy sacred Word; and are now no more worthy to be called thy Child. I have been too long feeding on the empty Husks of vanity, amongst the filthy Swine of Sensuality; and am now willing by thy Grace to return Home unto thee, and to humble my self low before thee, that thou mayst have the Glory, and I the Comfort of thy Gracious Pardon.
Amen.

A Prayer for Sunday Morning.

O LORD, I acknowledge this Day to be thine, as consecrated and set apart for thy Worship and Service, and to be observed not only as a Holy Day, but a glorious Day unto thee; wherein I ought to pay my Vows, present my Person and my Prayers before thee;

to hear thy Word, and meditate upon the same, to thy Glory, and my own Everlasting Comfort. To this end, remove far from me all wandring Thoughts and worldly Affections; and work in me a Desire of studying thy Law, and walking in the Truth; that thy Word may not prove unto me the Savour of Death unto Death, but of Life unto Life.

LET my Ears be attentive, that I may hear those things which thou shalt instruct me, that hearing I may understand them; understanding, I may remember them; remembering, I may practice them; to adorn that Profession which I have invoked in thy Name, and confirm me in the Faith of thy Son Jesus Christ, wherein I was baptised, and made a Member; raise me, O Father, by the Power of my Saviour's Resurrection from Sin and Iniquity, and give me Spiritual Rest, Peace of Conscience, Joy in the Holy Ghost, and Fellowship in the Communion of Saints; that when I shall leave this Earthly Tabernacle, I may keep an everlasting Sabbath with thee in the Kingdom of Heaven.

BEHOLD, O Lord, I knock at the Door of thy Mercy and tender Compassion,

passion, with all the Faculties of my Soul and Body, for all these Graces and particular Favours; beseeching thee to continue unto me the right use of them, that thy Spirit may witness unto my Spirit that I am thy Son, and shall be Heir of thy Kingdom of Glory, and that I may be Partaker of the Inheritance of the Saints in Light, where are Pleasures that last for evermore. Grant this, O Father, for Jesus Christ his sake. *Amen.*

A Prayer for Sunday Noon.

O GOD, thou art great in Majesty and infinite in Mercy, wonderful in thy Goodness unto thy Church and Children: Thou hast commanded me to offer up my Prayer and Supplications for those that shall enter into the Ministry, and stand before thee to wait at thine Altar: The Harvest, O Lord, is very great, and painful and conscionable Labourers but few; I beseech thee, be pleased to send able Ministers into thy Church, and place such over particular Congregations, as like *John the Baptist*, may be burning Lights; burning as being zealous in Fervency; and Lights also

as being conspicuous and eminent for Charity, Sanctity of Life, and all holy Graces of thy Spirit.

LET thy *Urim* and thy *Thummim* be upon them, as upon thy Holy One ; let them be found for Doctrine, and Holy for Life and Conversation ; Preaching let them Practice, and by Practice, let them preach and teach the things which concern thy Kingdom. Open wide unto them the Door of Utterance, that they may deliver thy Word freely and boldly, Take away all Differences and Animosities from among them ; make them Examples to those that believe, in Soundness of Doctrine, and integrity of Conversation : Bless them with all Graces befitting so high a Calling, that I may give thanks unto thee for them ; finding the benefit of thy Blessing upon me through their Labours, and may praise thy Name for evermore. *Amen.*

A Prayer for Sunday Evening.

O LORD, look down from Heaven, thine Holy Habitation, and behold with the Eye of thy Love, and tender
Com-

Compassion, a wretched Creature who now calls upon thee in the Words of the poor Publican: *O God be merciful to me a Sinner.* Write not bitter Things against me, neither suffer me to possess the Sins of my Youth. O forgive and forget all my Transgressions, and cast mine Iniquities as far from thy Presence, in distance as the *East* is from the *West*.

L O R D, pardon, I humbly beseech thee, the Faults and Frailties which I have escaped this Day in the sanctifying of thy Sabbath, whether they be Sins of Omision or Commission; wash them all away in the Blood of thy Son; sanctifie me by the Word, thy Word of Truth that this Day hath sounded in my Ears; Grant that like good seed sown in good Ground, it may take root downward, and bring forth Fruit upwards to the Glory and Praise of thy great Name, and the Salvation of my immortal Soul.

O L E T thy Word be ever in my Mind, to meditate of it; in my Mouth, to speak of it; and in my Life and Conversation, to practice it. By it, work in my Heart Faith, Hope, Charity, and all other supernatural Graces, which accom-

accompany Salvation; open mine Eyes that I may see thy Law; and incline my Heart, that I may love the Truth; and loving the same, may yield Obedience to it; doing thy Will on Earth, or at least endeavouring to do it, as the Angels in Heaven; willingly without murmuring; speedily without delaying; constantly without ceasing; and universally, without omitting what thou commandest and commendest in thy Word; so shall I not be distracted with foolish Fears, nor despair of thy Mercy, but ever Hope and Trust in thee; and find Grace to help me in time of need; to whom be ascribed all Honour, Power, and Glory, World without end.
Amen.

Monday's Meditations.

O GOD the Father Almighty, Maker of Heaven and Earth, who createdst the Evening, and the Morning; continue, I beseech thee, unto me, as well the comfortable Rest of the Evening to refresh my Weariness, as the most necessary Light of the Morning to manage my Affairs and Business: Make my

Conscience serene and clear, and let the pure Light of thy Gospel guide my Feet, in the way of Peace. This Light of thine, O Lord, sheweth what I was in my Birth, Slime and Filthiness; what I am in my Life, Vanity and Folly; and what I shall be in the Grave, Stench and Corruption.

LET these ponderous Considerations, Lord, humble me, that Christ may raise me; load me, that Christ may ease me; wound me, that Christ may heal me; and make me most vile in my own Eyes, that I may be more dear and precious in his Sight. O thou, which as upon this Day createdst the Clouds to Rain upon the Earth, shower down thy Graces plentifully into my hardned Heart to mollifie it, whereby I may be Fruitful in all good Works.

LORD, who on this Day didst separate the Waters; separate I beseech thee, and distinguish betwixt the Water of Tears which I shed for my Sins, and those which I shed for Worldly Crosses and Afflictions; cast away the one, and put the other into thy Bottle. This Day thou madest the Heavens and the Air, without which I cannot breath naturally; no, not one moment. Infuse into my Soul

A Prayer for Monday Morning. 25

thy blessed Spirit of Grace, without which spiritually I cannot breath forth my Prayers, nor sigh, nor so much as move any Faculty of Soul and Body unto thee. But, Lord, as oft as I take in, or let out the Air which I breath, let me receive in Grace from thee, and breath out Praise unto thee. *Amen.*

A Prayer for Monday Morning.

O GOD, as thou hast now raised up my Body from Sleep, the Image of Death, so I beseech thee deliver my Mind and Affections from the Sleep of Sin, and from the Darkness of this World; and as thou hast brought me to the beginning of this Day, be thou present with me, and president in me. Let thy Holy Spirit be my Counsellor and Instructor, my God and my Guide to lead me into all Truth: help me by Assistance of the same Spirit to watch over my Thoughts, Words and Works, that I may neither think, speak, nor do any thing which is not agreeable to thy holy Word.

LET me in all Reverence and Humility of Soul, submit my self unto thy holy Will, so that ordering my Conversation

rion aright, and walking according to thy Golden Rule, Peace may be upon me, as upon the Israel of God. Suffer me not to oppress or defraud my Brother in Bargaining, Buying, and Selling, by using false Weights and Ballances, or any other unlawful Means, but guide me so, by thy Grace, that my Conscience may ever chear me up through a delightful Apprehension of thy blessed Favour.

TO this end, order thou my Paths and establish my Goings in the way of Peace, Grace, and salvation; cause thou me to walk upright before thee; make me to provide things honest before thee, and Men; behave my self as in thy sight, and do unto others as I would they should do unto me. Let no Sin, inordinate Lust, or unruly Passion, have dominion over me; but help me to lead Captivity Captive, to Kill and Crucifie my Lusts and sinful Affections, and wage War with my Corruptions; until through Jesus Christ, which strengthens me, I shall prove more than Conquerour. Grant this unto me for Jesus Christ his sake. *Amen.*

A Prayer for Monday Night.

O GOD, the Father of our Lord Jesus Christ, I do in all Humility prostrate my self before thy Divine Majesty, to offer up unto thee this my Evening-sacrifice of Prayer and Thanksgiving, who didst offer up thy Son upon the Cross to be a propitiation and meritorious Sacrifice for the Sins of the World. Lord hear me, and help me, and be merciful unto me ; My Sins are great, but thy Mercies are greater ; my Trespases Finite, but thy Compassions Infinite, and never fail.

L O R D hear my Prayers, and let my Praises be acceptable in thy sight ; for unto thee, O Lord, upon the Altar of my Heart do I offer up all possible Praise and Thanksgiving, for all thy Blessings both Spiritual and Temporal, which thou hast in a great measure bestowed upon me ; but above all, for Jesus Christ the Fountain of them all, by whom I have Redemption through his Blood, and Access through his Life. I also thank thee for thy Sacred Word, and for thy Confirmation and Strengthening of my faith, by those sacred Signs and Pledges.

28 *The Whole Duty of Prayer.*

Pledges of thy Love which thou exhibitest to me, and unto every believing Soul in the Sacraments.

I RENDER all Thanks unto thee, for my Life, Liberty, Food and Rayment, Health, Wealth, Peace and Plenty, which thou in much Mercy hast afforded unto me, from time to time ; and I beseech thee to continue this thy Providence over me, and as thou hast hitherto been a Sun to comfort me, so be thou now a Shield to protect me : Keep me in Soul and Body, Goods and good Name : Vouchsafe me this Night Peace unto my Soul, and Rest and Quietness unto my Body ; that so being refreshed I may praise thy Name for evermore. *Amen.*

Tuesday's Meditations.

O LORD, who on this Day madest dry Land, and firm Ground to appear, dry up my Tears with the Beams of thy Mercy, and give me firm Ground of comfort in thy Word ; Thou who on this Day createdst all kind of Seeds, sow in my Heart the incorruptible Seed of thy sacred Writ, that I may thereby be regenerated to a lively Hope : And as

thou on this Day createdst all kind of fruitful Trees ; make me, like a good Tree, bring forth good Fruit here, that I may hereafter eat of the Tree of Life, in the midst of the Paradise of God.

LORD, let me enter into a serious Contemplation of the vanity of the World, and the Deceitfulness of Riches ; the Shame of Pleasures, and Folly of Sports ; the Inconstancy of Honours, and Danger of Greatness ; with the strict Account which one Day must be given for all. Perswade me by thy Spirit, that I have here no abiding City, but ought to seek for one hereafter ; And that I am but a Stranger and Pilgrim on this side Heaven.

LET me desire Temporal Blessings only for Spiritual Ends ; Wealth, that I may be Rich in good Works ; Preferment, to advance the Honour of the Gospel ; Health and Strength, the better to enable me to do thee Service ; and Length of Days, that I may praise thee in the Land of the Living. O Lord, this Day thy Life was sought to be destroyed : seek thou mine, I beseech thee, to save it. This Day thou wast anointed to thy Death and Burial, anoint me with thy Spirit to eternal Life. Save me from the

the Hands of all mine Enemies, that I may serve thee without Fear, in Holiness and Righteousness all the Days of my Life. *Amen.*

A Prayer for Tuesday Morning.

O LORD, what am I but Dust, and Ashes ! and I confess, I am utterly lost, having walked after the vanity of my Mind, and lived in all manner of Wickedness ; but O, if thou should'st be extream to mark what is done amiss, O Lord, who were able to abide it : Enter not therefore into Judgment with thy Servant, for in thy sight shall no flesh living be justified : Though my Sins have magnified themselves in infinite Length, Breadth, Depth and Height, yet let thy Mercy, which passeth all Understanding, far exceed them.

AN'D however, by reason of my Sins, I have justly deserved to be, not only deprived of thy Blessings, but for ever deserted and forsaken ; yet for his sake in whom thou art well pleased, call me not away from thy presence of Grace here, or Glory hereafter ; but by the one lead me to the other ; by Holiness.

A Prayer for Tuesday Night. 31

ness, bring me to Happiness. Behold, O Lord, how I am thy Servant, and Son of thy Hand-maid; O grant me Grace, that I may live with thee for ever.

THOU hast redeemed me, O let me not fall into Captivity and Bondage unto Sin and Satan; but so confirm and strengthen me, that both in Life and Death, I may continue thine, and never draw back unto Perdition, or forsake thee, the ever-living God; or renounce my Saviour, who hath the Words of eternal Life; and who is the Way, the Truth, and the Life, but that both in Prosperity and Adversity, I may live in thy Fear, die in thy Favour, rest in thy Peace, and reign with thee in thy Glory.
Amen.

A Prayer for Tuesday Night.

O LORD, how often mightest thou have cut me off in the midst of my Sins: But thine Eye hath spared me, thou hast given me space of Amendment, and Grace to return unto thee, to seek thee whilst thou mayst be found, and call upon thee whilst thou art near. O Lord
be

be not far from me, but draw near unto my Soul; make hast to deliver me, and help me. Thou hast promised to such as call upon thee, to be a present help in Trouble, to be their Shield and Buckler, their Castle and Fortrefs, and the Horn also of their Salvation.

AND now seeing thou hast brought the Night upon me, wherein thou hast ordained Man to take his Rest, keep me, O Lord, as the Apple of thine Eye; save and defend me from Delusions; Cause thine Angels to pitch their Tents round about me, and watch over my Soul and Body, that I may not commit any Sin either in Word or Deed, but persevere in Grace until the appearing of my Lord and Saviour Jesus Christ unto Judgment.

DELIVER me, I beseech thee, from sudden Death, Fears and Affrightments, Casualties by Fire, Water, or tempestuous Weather; Disturbance by Thieves, or any other Danger whatsoever; vouchsafe me Peace of Conscience, and Joy in the Holy Ghost; guide me here by thy Counsel, and after that receive me to Glory; let my lying down in the Bed put me in mind of my Resting in the Grave, and my rising from thence,

of my Resurrection, that both in Life and Death, I may continue thine, through Jesus Christ. *Amen.*

Meditations for Wednesday.

WONDERFUL are thy Works, O Lord, to the Children of Men; thou hast provided all Creatures, the Fowls of the Air, the Fish of the Sea, and the Beasts of the Field, to furnish his Table, to cloath his Nakedness, and serve his Needs. The Earth thou createdst to sustain him, the Waters to wash and cool him, the Air to breath in, the Fire to warm him, the Flowers to refresh him, the Herbs to cure him, the Fruits to nourish him, the Mines to enrich him, the precious Stones to adorn him, and the glorious Luminaries of Heaven, the Sun, and the Moon, to light him: the one in Day and the other in the Night, and both to measure his Time. O Lord, thy husbandry, to sow in his peregrinations, to ripen his Fruits, and to encrease his Stores.

CANNOT plead Ignorance of thy Majesty; for the Heavens declare thy Glory, and the Firmament sheweth thy hands.

handy Work. I cannot pretend ignorance of thy Law, for thou hast put thy Word into my Mouth, and written thy Law in my Heart; nor can I affirm that I never heard of the Light of thy Gospel; for the Light came into the World and shined in the Darkness, and the Darkness comprehended it not; but Men love Darkness rather than Light, because their Deeds are evil.

F O R which thou mightest most justly have cast us into utter Darkness where there is weeping, and wailing, and gnashing of Teeth, but there is Mercy with thee that thou mayest be feared; there is Balm in *Gilead* to cure our deadly Wound, there is Unction in Christ, and Salvation in Jesus: out of his precious Side he opened to all the Inhabitants of the Earth a Fountain for Sin, and all Uncleanneſs, whereby we might be purified, even as he is pure.

A Prayer for Wednesday Morning.

O ETERNAL God, who art of infinite Majesty, look down from Heaven thy Habitation of thy Holiness upon me thy unworthy Servant; and

art a God of Power, and canst relieve me ;
of Goodness, and wilt in thy good time
mercifully help me. O Lord, the Foun-
tain of thy Mercy can never be dried
up, nor the Merits of my Saviour dimi-
nished: O therefore bathe my Soul in them
that being Sanctified and Justified, I may
appear in thy sight more pure and white
than the Snow in *Salmon*.

I BLESS thy Name for keeping me this
Night past, and bringing me to the begin-
ning of this Day ; let thy Eyes always
attend upon me, prosper, preserve, che-
rish, guide and govern me in all my Stu-
dies, Actions, and Employments, so that
I may spend this Day, and the remainder
of my Life, according to thy blessed Will.
Grant, O Lord, that whatever I do, it
may be acceptable in thy sight, to the
Glory of thy most holy Name, the Peace
of my Conscience, and the Salvation of
my own Soul.

TO this end, be thou, O Lord, my
God and my guide, my protector and
Defender : Keep me unspotted of the
World, teach me to deny Ungodliness,
and worldly Lusts, and to live soberly
towards my self, righteously towards
my Neighbour, and piously towards
thee,

thee, my God; repenting truly of my Sins, and serving thee in Holiness and Righteousness all my Days; that in Life, thou mayest be my God; in Death, my Deliverer; and after Death, my eternal Rewarder. *Amen.*

A Prayer for Wednesday Night.

O MOST glorious God, I do here at this time with the good Samaritan, return to give thee Thanks for all thy Mercies and Blessings bestowed on my Soul and Body, in Things Spiritual and Temporal; for my Election before all time; my Creation in the beginning of time; and my Redemption in the Fullness of time: I praise and glorifie thee for thy Preservation of me this Day, and that thou hast yet spared me, and hast given me Liberty, and a gracious Opportunity once more to call upon thee.

LORD, I acknowledge and confess that thou mightest have taken me away in the midst of my Sins, and in the very Act of committing them; but thou hast dealt more mercifully with me. Keep me, O Lord, this Night from fear and Danger, and from all noysome

Dreams, and from all hinderances of sweet repose, which thou hast appointed for the refreshing of a wearied Nature.

SEAL unto me a full and a free Pardon of all my Sins, of what Nature or Quality soever they be, whether they be Sins of Omission or Commission, of Knowledge, Ignorance, Weakness, or Wilfulness: O LORD, deal not with me according to the Magnitude and Multitude of them, but for thine infinite Mercies blot them out of thy Book of Remembrance, and cast them out of thy Sight into the bottomless Sea of thy Compassion, that they may never rise in this Life to shame me, nor in the Life to come to condemn me. *Amen.*

Meditations for Thursday.

LORD teach me of what Spirit I am, or should be; even of that which descended upon thy Son in the Likeness of a Dove without Gall. By this Spirit mortifie in me the Lusts and Affections of the Flesh, such as Envy, Wrath, and Revenge; by the still small Voice, in which thou discoursedst with *Elias*; let me observe, that thou art not in the Fire of

my Rage, nor in the Storm of my Passion, but in the soft gale of Grace. Thou didst on this Day replenish the Sea and Rivers with Fish, and the Air with Fowls, in Shapes admirably various, and in Number almost infinite; stir me up by this Consideration, to admire thy Power and Wisdom in thus enriching this vast and seeming Solitude.

BLESSED Lord, who this Day madest the Waters fruitful, let thy Spirit move upon the Waters of my Tears that they may abound in the Fruits of Repentance, and be blessed in the encrease of spiritual Consolation. This Day thou commandest the Fowls to fly through the Air, lift up my Soul from this Earth, with the Wings of Faith and Hope, that she may mount up towards Heaven: Make me light and chearful, after my heavy Sorrows and Afflictions: and though I have been, as if I had been lain among the Pots, yet I may be by the Grace of thy Spirit, like that Dove, whose Wings are Silver, and her Feathers like Gold.

F O R my light and momentary Afflictions are no way worthy the Glory that shall be revealed unto me hereafter: And for the present, what are Afflictions,

A Prayer for Thursday Morning. 39

ons, or Crosses, or Persecutions, but the
common Lot of thy Children? When I
am thus chastened, I am judged of thee,
that I may not be condemned of the
World. How can I ever forget thee, who
remembered me at all times, and in all pla-
ces. *Amen.*

A Prayer for Thursday Morning.

O LORD GOD, who dwellest in that
Light which no mortal Eye can ap-
proach; yet beholdest in Mercy the Sons
and Daughters of Men; thou makest the
Out-goings of the Morning full of thy
Glory, and causeth the Sun to shine upon
the Just and the Unjust, mercifully chasing
away the Darkness of the Night, and Sha-
dow of Death: I praise thy holy Name,
that thou hast vouchsafed me to pass this
Night in Rest and Quietness, and hast
brought me safe to the beginning of this
Day.

I HUMBLY beseech thee, by the
holy Incarnation, and blessed Nativity
of thy Son Jesus Christ, the thrice happy
Day-star that appeared to the World,
er thy Mercy this Day rest up-
on me, and the bright Beams of
thy

thy heavenly Light shine forth in the dark Corners of my Heart, that I may not be transported, either through the Corruption of my Nature, or the Power of Darkness, to spend this Day after my own perverse Will and Pleasure, but carefully perform thy holy Will, willingly, speedily and constantly.

INCREASE in me, O Lord, the Gift of Faith and Hope, that I may believe in thee, and rely on thy merciful Promises made unto me, in Christ Jesus. Bless my Body and Soul, that no Evil happen to them, and preserve my Memory and Senses that they pass not the limits of Reason and Understanding. Enlighten my Mind, O Lord, to look upon good Things, inflame my Heart with the love of them, and Conduct me with thy Grace, that as thou hast raised my Body from Sleep, so my Soul may daily be raised from Sin; and Soul, and Body, and Spirit may be renewed in Righteousness to serve thee, the living God, for evermore. *Amen.*

A Prayer for Thursday Night.

O LORD GOD, great in Mercy and constant in Truth; I acknowledge, and

A Prayer for Thursday Night. 41

and do here in all Humility offer unto thy Divine Majesty my Duty of Praise and Thanksgiving for all thy manifold Graces and benefits bestowed upon me; and though I am unable to recount them, and much unworthy to be a Partaker of them, yet in full assurance of thine unspeakable Love, I presume to come unto thee, and now again commit to thy almighty Protection this Night, my Soul and Body, with all its Faculties; beseeching thee to keep them Day and Night, blameless and undefiled, against the Day of thy coming.

L O R D, pardon and forgive whatever Sins I have wretchedly affected, or wickedly imagined against thee, or my Neighbour: O lay not the Faults and Frailties of my Youth unto my charge, but forget, O Lord, and forgive, and cancel the Hand-writing that is upon the Wall, which will be ready to witness against me; strike my Heart with an Awe of thy Fear, that I may labour to escape thy Threatnings, and give me the comfort once more of thy Salvation.

G R A N T, O Lord, that I may this Night quietly rest under the shadow of thy Wings, free from Fears, Dangers, and spiritual Darkness, and when the

dark end of this mortal Life is approach-
ed, grant me, O Lord, a vigilant Heart,
freely disposed to abandon all transitory
Things, and depart hence in the Peace of
a good Conscience into thine everlasting
Rest, through Jesus Christ my Lord and
Saviour. *Amen.*

Meditations for Friday.

THIS Day the first Man *Adam* was
made a living Soul, and Christ the
second *Adam* was made a quickning Spi-
rit: This Day he sinned in a Garden, and
this Day the Saviour of the World sor-
rowed in a Garden. He took upon this
Day the Fruit of the forbidden Tree, and
thou, O blessed Redeemer, wert hung
upon the accursed Tree. This Day *Adam*
was cast into a deep Sleep, and his Wife
Eve was formed of his Rib, Flesh of his
Flesh, and Bone of his Bone; likewise
was the Son of God cast into a deadly
Sleep, and his Side was pierced with a
Spear, from whence sprung out two ble-
ssed Sacraments, the Water of Regenera-
tion, and the Blood of Expiation and San-
ctification.

THIS Day our first Parent brought

the Curse upon himself, and all his Posterity; but thou, O God, hast provided an everlasting Blessing for thy self and all thy Members; thy Law, O God, is just, holy and pure; but I am wicked, Prophane, and impure: that Medicine is for the most part the best, which the Patient least approves of; because it exasperates the Pain for a time. Have I the less Affection for the most holy Faith, because it restraineth my carnal Liberty, and abridgeth me of Worldly Contentments? Have not I a Law in my Mind which opposeth the Law in my Members? And is it not much better to flow unto the Spirit, than unto the Flesh, which produces only Corruption?

IS it not as easie for thee, to raise me out of the Dust? to send back my Spirit into my Body, as at the first to breathe it in? I behold the Seed in the Earth, the Plants in the Garden, dye before they spring forth; I see Worms and Insects that spend the Winter-Season in a kind of Death, yet revive in the Spring: I know, I am my self dead in Sleep every Night, but alive in the Morning: Why then should I call in question any one Article of my Belief, but humbly say, Lord, Believe, help thou my Unbelief.

A Prayer for Friday Morning.

O LORD GOD, Maker and Governor of all Things both in Heaven and Earth, I come unto thee, with a broken and a contrite Heart, lamenting my Sins, and seeking to find comfort at thy merciful Hands; Lord thou knowest my Grief, my Anxiety, and Care, O let me feel thy Comforts to refresh my Soul: Be with me this Day in all my worldly Affairs, and let thy holy Spirit evermore defend me and preserve my Integrity, that I may be acknowledged thine at the last Day.

I YIELD thee all Laud and Praise, for thy Preservation of me this Night past, and for safely bringing me to behold the glorious Light of this Day; Lord excite my Heart, that I may express my Thankfulness, by my serviceable Obedience; preserve and keep me from Sin, and all Irregularities both of Soul and Body: Mortifie all my Corruptions, and sensual Appetites, and purge me thoroughly from Filthiness both of Flesh and Spirit, that I may perfect Holiness in thy Fear.

STRENGTHEN me against all

Vanities of the World, the Lusts of the Flesh, the Lusts of the Eyes, and the Pride of Life: and give me Grace to imploy this Day, and the remainder of my Life, in all Peace, and Purity, Sanctity and Sobriety, to thy Glory, the good Example of others, and finally the Salvation of my own Soul. This and whatsoever for want of Memory, I have omitted, I humbly beg in the Name of thy dear Son, and my alone Saviour and Redeemer. *Amen.*

A Prayer for Friday Night.

O GOD, thou camest into the World to save Sinners, behold me, I beseech thee, the vilest of them! but wash, oh wash away all my Sins in the Blood of thy Son, sanctifie my Nature, abolish my Corruptions; guide me here by thy Counsel, and after that receive me into Glory: Keep me now and ever, send me a quiet Repose, and grant that lying down to rest, I may rise again in thy Peace, and walk in thy Fear, that so the succeeding Day may turn me to grow Wise, and for ever glorify thy holy Name.

URE me, O Lord, with the Spirit of Consolation, and though sleep

is the Image of Death, and my Bed as the Grave, yet suffer me not to perish suddenly or unprepared, but watch over me for good, guide me now, and evermore ; let no appalements disturb me ; keep me from Fire, Storms, Tempests, Thieves, sudden Death and Danger ; cause thine Angels to pitch their Tents round about me, my House and Habitation, and preserve all that is near and dear unto me, [*Here name your particular Friends.*]

REMEMBER thy Church, and every Member of it ; have pity on the poor afflicted Protestants in all Parts beyond the Seas, who suffer for the Testimony of their Faith, and a good Conscience ; send them Help from thy Holy Place, and evermore mightily defend them ; be unto them a Sun and a Shield, a Sun to Comfort, and a Shield to defend them in all Dangers and Tribulations : put a Period unto all their Afflictions, and in thy good time vouchsafe them a happy Deliverance. Lord receive them and me, and all that appertain unto me this Night, and for ever into thy gracious Protection, through the Mediation of Jesus Christ our Lord. *Amen.*

Meditations for Saturday.

TH E great Creator this Day rested from all his Work which he had made, and blessed it, O Lord, grant that after this painful Life is ended, I may enjoy a comfortable Rest with thee in Heaven, where I may keep an eternal Sabbath, and hold a perpetual Feast; there will be rest without Labour, tranquillity without Molestation, and joys without End. There, my Soul, wilt thou behold a glorious City, the Streets of Gold, the Gates of Pearl, and the Foundations garnished with all sorts of precious Stones.

I SHALL behold thee, the Father, in thy Majesty, Christ thy Son in his Glory, the Spirit in his Sanctity, the Archangels and Angels in their Excellency, and the Saints in their Felicity; then shall I no more hunger, labour, nor travel; I shall no more fear, grieve, nor desire; I shall want no more an earthly House, for the Heaven of Heavens shall be my Habitation. God will be my Temple, and the Lamp that shineth for ever, shall enlighten me.

LORD let the Hope and Expectation

48 *The Whole Duty of Prayer.*

of this eternal Rest and Felicity sweeten all my Labours, and ease my Torments; let it mitigate my Afflictions, and comfort my Spirits, that I faint not in my Journey, nor be depressed under my Burden, but hold out cheerfully and valiantly, till I arrive at the Land of Promise, and there receive the Lot of mine inheritance with the Saints in Light for evermore. *Amen.*

A Prayer for Saturday Morning.

MOST gracious God, sanctifie I humbly beseech thee, this Day unto me, and my self, now and ever, unto thy Service; thy Mercies, O Lord, they are new every Morning, and therefore my Thanks ought every Day to be anew repeated: I praise thy Holy Name, for keeping me this Night past unto this present Hour and Moment, and hast now brought me unto the last Day of the Week; grant that I may spend the same soberly, righteously and holily.

BRING me to the knowledge of thy blessed Will in all things, that I may endeavour to perform the same to thy Glory, the Peace of my Conscience, and

the Preservation of my own Soul ; purge and cleanse my Heart and Conscience from all dead Works, that I may serve thee the living God, for evermore. Be thou my guide in all my necessities ; put an end to the motions of the Flesh, enlarge my Heart for all pious Duties, and habitual Graces of thy Spirit, that I may bring forth the Fruits of them in my Life and Conversation.

B L E S S the Kingdom wherein I inhabit, and thy Holy Catholick Church, whereof I am an unworthy Member ; Bless thy ~~Servant, and our Sovereign~~ Lady Queen *A N N E* ; ~~as thou hast Crowned her with a Temporal Crown here, so in thy due Time give her a Crown of Glory hereafter. Bless her Roy-~~ al Highness the Princess *Sophia*, and the rest of the Royal Family. Bless all Persons, however dignified or distinguished, from the Swayer of the Scepter, to the Drawer of Water ; have Mercy upon all Sick Persons, Women travelling with Child, and those who are troubled in Body, Mind, or Estate ; O Lord, speak peace unto their Consciences, and as thou hast laid them down with the one Hand, so raise

raise them up with the other, if not to this Life, to Life eternal; for the Merits and Mediation of Jesus Christ our Lord.
Amen.

A Prayer for Saturday Evening.

O GOD, the Maker and Preserver of all Things, look down with thy Eye of Pity and Compassion upon me a miserable Sinner; I here prostrate my self, Soul and Body, before thy Divine Majesty, beseeching thee in much Mercy to pardon my Sins, to sanctifie me with thy Grace, and to bring me to thy Glory: that so my Soul may be refreshed with such Things as Eye hath not seen, Ear hath not heard, nor hath it entred into the Heart of Man to conceive.

ENTER not into Judgment with thy Servant, O Lord, for in thy sight shall no Flesh living be justified: Examine not my Ways, this Week past, by the strict Rule of thy Law, neither reward me in the Severity of thy Justice: But have Mercy upon me a miserable Offender that have deserved the sharpest of thy Judgments; but as the Heavens

Meditations on the Lord's Supper. 51

are higher than the Earth, so is thy Mercy
over all thy Works of great Extent to
poor Sinners.

SATISFIE my Soul with thy Mercy,
and that right soon, so shall I rejoyce, and
be glad in thee, and learn to praise thee
evermore: And now, O Lord, as this
Week is ended, so let my Sins be ended,
and never be repeated again any more:
be pleased to be my merciful Protector
and Preserver from all Perils and Dangers
this Night; Refresh my Body with quiet
rest, that my Mind may be chearful, and
be fit to serve thee in sanctifying thy
Sabbath, and keeping it as a glorious Day
unto thee, through Jesus Christ our Lord.
Amen.

Meditations on the Lord's Supper.

HOW can I approach so Divine a
Banquet, and not by an humble
confession wash my Hands in Innocen-
cy? Holy Things must not be given to
Dogs, nor Pearls cast before Swine:
What is so Holy as the Body and Blood
of Christ, and what Pearl so precious
as this Sacrament? There is no Dog so
unclean, or Sow so unclean, as I am by Na-
Na-

Nature, but with great Detestation of my rebellious Corruptions. I confess that never Dog so often returned to his Vomit, nor Sow to her wallowing in the Mire, as I have to the Sink of Sin, and Mire of sensual Filthiness.

O WASH my Hands in Purity, cleanse my Mouth, and purge my Heart, that I may take with a pure Hand, eat with an undefiled Mouth, and keep in a faithful Heart this Bread of Life and Food of Angels. Give me Grace thoroughly and sincerely to examine my self, and grant that after Examination, I may find my Desire fervent, my Knowledge competent, my Sorrow for Sin unfeigned, my purpose of Amendment stedfast, my Love sincere, and my Faith lively.

AND finding my self thus apparelled in a Wedding-garment, let me be found of thee in Peace, and both chearfully approach unto, and joyfully and thankfully depart from thy Holy and Heavenly Table; receiving by and with the Bread broken, thy crucified Body; and with the Wine poured out, thy Blood shed. And by both Remission of my Sins, Reception into thy Presence and Favour, Incorporation into thy Mystical Body, and finally the Glorification of my Body

and Soul with thee in thy Kingdom of
Glory. *Amen.*

A Prayer before the Communion.

O LORD Jesus, the Son of the living
God ; who freely offeredst thy most
sacred Body to be broken, and thy Blood
to be shed for my Sins, that I might be
ransomed from Hell, and delivered from
Wrath and Eternal Condemnation : O
Lord, my Sins, original and actual, of weak-
ness and wickedness, have deserved thy
Wrath and heavy Indignation ; and had
not thine Eye spared me, I had long since
been in everlasting burnings, and wholly
banished from the presence of thy Glory.

L O R D, wash away all my Sins in
the streams of thy Precious Blood, which
speak better things than that of *Abel's* ;
thou hast loved me in laying down thy
life for me, and hast left unto thy Church
this Holy Sacrament as a Pledge and As-
surance, that through thy Death, all that
truly partake of this sacred and heaven-
ly Institution, apprehending the Myste-
ries, and applying the Merits of Christ cru-
cified, they may receive Comfort and Peace
in believing those Promises which thou
hast

hast exprest unto us in thy Word, and be
Partakers of the benefits of thy Son's pas-
sion, and have fruition of thy saving ver-
tue here, and Life and Glory hereafter.

A C C E P T me, O Lord, in thy dear
Son, as Washed, Justified and Sanctified
and by thy Spirit cleanse and purifie me
daily more and more. Sanctifie my Af-
fections, and enlarge my Heart for ho-
ly and heavenly Things; and grant
that through a stedfast, lively, and con-
stant Faith, I may receive, and worthily
eat this sanctified Bread, and drink of
this sacred Cup, in a holy Remembrance
that thy Body, O Lord Jesus, was cru-
cified, and thy Blood was shed for the
Remission of my Sins; and grant that
thy Spirit may so effectually operate in my Soul that
I may ever hereafter live in a holy Obedi-
ence, according to thy heavenly Will
through Jesus Christ. *Amen.*

An Ejaculation before Receiving the Bread

B L E S S E D Lord, as thou hast given
thy Flesh to be the Bread of Eter-
nal Salvation, so vouchsafe to work in me
by a lively Faith, that I receiving the same
may evermore continue in thee, and thou
in me. *Amen.*

An Ejaculation before Receiving the Cup.

O LORD, vouchsafe, that as thy Blood was shed to wash me a Sinner from the Corruption of old *Adam*, so grant that it may, through a lively Faith, take effect in me, washing me from the Filth of Sin, and renew in me the Fruits of Righteousness, that I may become a fit Member to live in thee, and dye in thee. *Amen.*

A Prayer after the Communion.

O GOD, I praise and bless thy holy Name, for thine unspeakable Favour and Loving-kindness in feeding me at this time, with the spiritual Food of the Body and Blood of thy Son Jesus Christ, whom thou vouchsafed to send for our Redemption, and to offer him up to Death for me, in remembrance whereof he hath commanded me to eat his Body, and drink his Blood; to the end that by Faith I should be united to him, and made a lively Member of his Mystical Body, and being washed from all my Sins in his Blood, I should lead a new Life in all Obedience, Holiness and Righteousness,

V O U C H

VOUCHSAFE, I humble beseech thee for his sake, to endue me with thy holy Spirit, that by casting away the Works of Darknes, I may walk in the true Light of thy Holy Spirit, and ever remain in the number of thy Holy and elect Children; give me an earnest Desire to partake often of this holy Institution, and to lead my Life according to thy holy Will in all Things, keeping my Body and Soul unspotted and undefiled, as fit Receptacles of so heavenly Food, that my Soul may be Partaker of the Mysteries thereof by Faith in Christ Jesus.

A N D now Glory be to God on high, on Earth Peace, and eternal Consolation in my Conscience; I am fed now with thy Body, and my Heart is refreshed with the Cup of the New Testament in thy Blood; Now I am a Member of thy Mystical Body, Flesh of thy Flesh, and Bone of thy Bone. Lord let nothing be ever able to separate me from thee, but since all Things work for the good of thy Chosen, let all things more and more unite me to thee, that I may grow from Grace to Grace, and Strength to Strength, till I come to the full Measure of thy Perfect Age, and not be refused by thee, who hast given thy self for me, and unto me. *Amen.*

A Prayer before hearing the Word. 57

A Prayer before hearing the Word.

O LORD, Illuminate my dark Understanding to receive thy Word, and prudently retain it ; give me Grace that the Seed of thy Word being sown in my Heart, it may take deep Root downward, and bring forth Fruit upward, to the Credit of thy Gospel, the Comfort of my poor Soul ; and above all, to the Glory of thy most holy Name. Let thy Spirit rule and guide the Lips of thy Minister, that he may utter nothing but the Word of Truth, with that Fervency that neither Fear nor Affection may stop the Current of the same.

A N D because the Harvest is great, and the Labourers but few, I beseech thee, who art Lord of the Harvest, to send forth such into thy Vineyard, as may with a Zeal discharge their Ministerial function ; let thy *Urim* be upon them, and upon thy holy ones, that Sincerity of Doctrine, and Integrity of Conversation, may adorn their Persons. Lord guide the Heart and Tongue of him whom I shall hear this Day, grant he may speak home to my Conscience, and leave Corruption unbowelled, but that his

D **Words**

Words may chase away all sinful Affections from me, whereby I may depart from all Iniquity.

BLESS all thy People, and grant that they may be not only hearers of thy Word, but Doers of the same, not deceiving their own Souls; and grant that thy Messengers dividing the Word aright, and thy People keeping it carefully, and practising it conscionably, they may, through Jesus Christ, obtain the Remission of their Sins past, and receive thy Grace for the Time to come. Give them Light instead of Darkness; Peace for Trouble, and Eternal Happiness instead of Infelicity, that tasting the Sweetness of Cælestial Comfort, they may dispise Terrestrial, and after this Life is ended, they may enter into Everlasting Glory, through Christ our Lord. *Amen.*

A Prayer for hearing the Word.

MOST Gracious God of thy boundless Goodness, thou hast through thy Son Jesus Christ, made known to me thy Instruction and unspeakable Comfort in the glorious Gospel, thy Word of Truth which none can learn but by hearing

and none can hear but by preaching; and none can preach except they be sent; to this end give me thy Grace, I humbly beseech thee, that as I have heard thy Word at this Time by thy Minister and Messenger, so grant that I and all that have heard, may know and understand the same, retain and practise it, according to thy Heavenly Will, that I may thereby grow in Knowledge, increase in Grace, and be a lively Instrument of thy Glory unto my live's end. *Amen.*

A Prayer for Necessary Blessings of this Life.

O LORD thou hast promised never to fail those that depend upon thee; thou openest thine Hands, and fillest all things living with Plenteousness, never suffering any of thine to perish, that carefully seek Relief from thy most gracious Bounty; I humbly beseech thee, permit me not to want Necessaries for this present Life; enable me to live without distracting Cares; to this end bless my Labours that I may have a Sufficiency for me, and mine, and not be burdensome unto any, but rather be able to administer unto others, what-

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soever refreshing Comforts they shall stand in need of.

GIVE me neither Poverty nor Riches, but feed me with Food convenient for me; lest I be full and deny thee, and say, Who is the Lord? Or lest I be poor and steal, and take the Name of my God in vain: Afford me such a Portion of Health and Wealth, as thou in thy Divine Wildom, shall think most convenient for me; Succour all such as be in want, relieve the Oppressed, comfort the Afflicted, raise the Lowly, and aid the Needy.

AND, O Lord, I humbly beseech thee never let me want thy favourable Assistance, but bless my Basket, and increase my Store, with thy never, failing Blessings, that I may be able to live in thy Faith, Fear and Love, and out of the depth of Misery and Danger of all Men, through Jesus Christ my only Lord and Saviour. *Amen.*

A Thanksgiving for God's Benefits.

O GOD Almighty, the Giver of all good things, thou art my Stay, my Comfort and only Guide, direct me, I pray

pray thee, to employ that Talent which thou hast allotted me, for the Advancement of thy Glory : Lord, thou hast been abundantly gracious and bountiful unto me, and hast blest my Store, in so much that I have not only what satisfieth my own Occasions, but have also sufficient to relieve others, in the time of their Necessity.

GIVE me therefore a free Heart to cast my Bread upon the Waters ; and to Relieve my poor distressed Brethren, according to the utmost of my Ability, to feed the Hungry, to cloath the Naked, and minister unto thy distressed Saints, that I may not live unto my self, but for the Help of all those that want my Assistance, that I may lay up in Store a good Foundation against the time to come, and be found of thee in Peace, enjoying Life and Salvation, through Jesus Christ. *Amen.*

A Prayer for Wisdom.

O MOST Great and Glorious Lord God ; I confesse that whilst I bear about me this Body of Sin, imprisoning
D 3 the

the Soul, my Nature corrupted and depraved with Iniquity, original and actual, seeks by all means possible to oppose the Spirit, and do those things which are dissonant and contrary to the Motions, Inspirations, gracious Influences and working thereof: My Flesh lusteth against the Spirit; so that the things I would do, I cannot, and the things which I suppose to be done in much Knowledge and Wisdom, will be found not only Ignorant and Erroneous, but sinful Wickedness in thy sight.

WHEREFORE I humbly beseech thee, O Holy Father, to send out thy Light and Truth, thy Spirit of Wisdom and Revelation, to Teach and Instruct me, to be my God and Guide, to lead me into all Truth; Lord send down that Wisdom that waiteth about thy Throne, and plant the same in my Heart, that all my sayings and doings, being always ordered by this Wisdom from on high, I may do that which is pleasing in thy Sight, and profitable for my own Salvation, and shun the contrary in all things, through Jesus Christ my Lord and Saviour. *Amen.*

A Prayer for defence against our Enemies.

O LORD my GOD, be not far from me in Trouble, and in all Dangers gholly and bodily, draw near, and make hast to help me ; I am, I confels, a most sinful Creature, and have justly deserved thy Wrath and Indignation against me, yet, O Lord, for thy Mercy sake, turn thee unto me, and have compassion on me ; let not my enemies prevail in their mischievous Devices, lest they be too proud ; in thy Mercy convert them, or in thy Justice confound them ; make them as Stubble before the Wind, and thine Angel scattering them.

LORD I am in thine Hand, and they are within the compass of thy Power ; stay and allay their Fury ; let them not take Effect in their wicked Imaginations and Attempts against me, but put them to Confusion ; rid me and deliver me in thy Righteousness, and be thou a Sun and Shield unto me, to comfort and protect me.

TO this end cause thine Angels to pitch their Tents round about me, that being defended under the Shadow of thy Wings, and armed with the Power of thy

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thy Might, I may not fear what Man can do unto me. Lord regard me with the Eye of thy Grace, and guard me with the Hand of thy Power, that being preserved both in Soul and Body, I may live in piety, Peace and Godliness, unto my Live's end. *Amen.*

A Morning Prayer for a Family.

O ETERNAL and All-seeing God, wonderful in thy Majesty, and Infinite in thy Mercy, who hast the Heavens for thy Throne, and the Earth for thy Footstool; the Heavens are full of the Majesty of thy Glory, and cannot contain the same; look down therefore from thence upon us thy Servants, who now prostrate our selves before the Footstool of thy Throne of Grace, humbly beseeching thee, for thy dear Son's sake, to be merciful unto us miserable Sinners; one Deep calleth upon another, the Depth of Misery unto the Depth of Mercy, have Mercy therefore upon us, O Lord, and in the Multitude of thy Mercies do away all our Offences.

WE confess we are not worthy to think of thee, much less speak unto thee,

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we being so vile and miserable, thou so glorious and admirable; yet being assured, that in forgiving of Sins, and helping afflicted Souls, thy Fountain of Mercy is never dried up; we thine unprofitable Servants are emboldened to present ourselves this Morning before thee, to offer up unto thee a lively Sacrifice of Prayer and Thanksgiving, who didst offer up thy Son upon the Cross to be a propitiation for our Sins; O let this lifting up of our Hearts and Hands be a Morning-sacrifice, pure and acceptable in thy sight: Let not the Guarnels of our Sins withhold thy implored Mercy, but wash us from all Uncleannets, and remove thy Judgments due unto us for them, as far from thy Presence, as the *East* is from the *West*.

O BURY them in the Grave with Christ, raise us up by the Power of thy Spirit unto Newness of Life, that we may walk in all holy Obedience before thee this Day, and that endeavouring to keep our Faith, and a good Conscience void of Offence, we may now, and in the Hour of Death, be and remain always thine. Defend us from all Evil, and fence us against the Assaults of Satan, watch over us by the Eye of thy good

Providence, and cause thine Angels to pitch their Tents about us for our Safety and continual Preservation.

INTO thy Hands we now commit our Souls and Bodies, guide our Thoughts, Words and Actions; and if we forget thee our God at any time, O! do thou in Mercy remember us, and forgive us our Trespases; make us to see our Sins in the Glass of thy Law, to mourn for them in the Closet of our Hearts, and confess them in the bitterness of our Souls, teach us to cast off the Rags of Iniquity, and by Faith put on the Robes of Righteousness: Help us to manage the Sword of the Spirit, and the Helmet of Salvation, that we may be able to fight against the Wiles of the Devil, the Vanities of the World, the Lusts of the Flesh, and the Pride of Life.

BE favourable to *Sion*, build up the Walls of *Jerusalem*, more particularly, preserve and enlarge these Churches of *Great Britain* and *Ireland*; feed them as thy Flock and Family: Dress them as thy Vineyard, and adorn them as thy Spouse: Defend our Sovereign Lady Queen *ANNE*, from all her Enemies at Home, and abroad; preserve her Body in Health, her Heart an

Soul in Soundness and Truth, her Life in Honour, and her Honour from Underminers. Bless her Royal Highness the Princess *Sophia*, with the rest of the Royal Family. Bless those which rule in Church and State, all Schools of good Education and sound Learning, all thy Ministers and Magistrates, with all our Relations in the Flesh, and Friends in the Spirit; to whom thou hast any ways made us bounden. O Lord enable us to requite them, or lay it on thine own Account to restore it unto them, and their Posterities.

A N D here we yield thee all Laud and Praise, for creating us when we were nothing, for predestinating us unto the Adoption, and choosing us in Christ before the Foundation of the World. We thank thee for our Preservation this Night past, and for bringing of us this Day to behold thy glorious Light. Lord awake our Souls from Sin, and carnal Security, that we may be prepared like wise Virgins, with Oyl in our Lamps, to meet the sweet Bridegroom of our Souls, whether at the Hour of Death or the Day of Judgment. These and all other Graces, which for Blindness
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we cannot, and for our Unworthiness we dare not ask, we beseech thee to give us for the Worthiness of thy dear Son Jesus Christ our Lord, in whose most holy Name and Words, we conclude these our imperfect Prayers, in that most perfect form of Prayer, which he himself hath further taught us in his holy Gospel, saying, *Our Father, &c.*

A Collect for the Day.

L O R D bless us, and make thy Face to shine upon us; keep us from Sin and Satan, Sicknels and Sorrow, Shame and Servitude, loss of Goods and good Names, or of any thing more near and dear unto us, if it be thy good Pleasure; preserve us evermore in thy Faith and holy Fear, guide us constantly by thy Counsel, and after that receive us to Glory. *Amen.*

An Evening Prayer for a Family.

O GOD, the God of the Spirits of all Flesh, the high and lofty One that inhabitest Eternity, who hast made the Earth

Earth by thy Power, establish'd the World by thy Wisdom, and stretch'd out the Heavens by thy Discretion; the Father of Eternity, and Fountain of Mercy; the Giver of all good things, the Forgiver of Sins, and the Comforter of all such as fly unto thee. Lord, we are present here before thee, be thou present with us, and president among us; we appeal from the Seat of thy Justice, to the Throne of thy Mercy, beseeching thee to give us a Sense of our own Miseries, and an Assurance of thy Mercies; let us not be possessed with over-much Fear, but that with a holy Confidence of thy Goodness, we may with Joy appear in thy presence, in an humble Acknowledgment of our Sins.

To this end, we confess that we have sinned against Heaven and before thee, and are no more worthy to be called thy Children; we have transgressed thy holy Laws and Commandments, not only by our Thoughts and Words, but by our Deeds and Actions; our Iniquities are more in number than the Hairs of our Head, and make us seem vile in our own Eyes, but much more in thy sight. Lord unto thee we confess our Sins, O grant us Pardon and Absolution for them;

them; open unto Penitents that ever-streaming Fountain of thy Son's Blood, that our Sins being bathed therein, we may appear without Blemish in thy sight; by his Death mortifie our sinful Corruptions, hide them in his Wounds, and bury them in his Grave, that they may never rise in this Life to shame us, nor in the World to come to condemn us.

GIVE us thy Holy Spirit; let him purge our Consciences, heal our Corruptions, illuminate our Understandings, Confirm our Memories, and consecrate our Souls and Bodies, that they may be fit Temples for thy Holy Ghost to dwell in. Be merciful to thy Church, and enlarge our Borders; shower down the choicest of thy Blessings upon the Head and Heart of thy Servant, our Sovereign Lady, Queen *ANNE*; Bless her with Length of Days here, and with a Crown of Glory hereafter. Bless her Royal Highness the Princess *Sophia*, with all the Rest of the Royal Family. Bless the Nobility, Gentry, Ministry, Magistracy and Commonalty, our Relations in the Flesh and Friends in the Spirit; protect all that stand up for thy Truth; but as for thy
Foes,

Foes, let them be ashamed and confounded.

AND now seeing thou hast brought the Night upon us, wherein thou hast ordained Man to rest in, we humble beseech thee, who art the keeper of *Israel*, who never slumbrest nor sleepest, to watch over us by thy Providence, cause thy holy Angels to pitch their Tents round about us, that being freed from the Terrors of the Night, and refreshed with moderate Rest and Sleep, we may the better be enabled to praise thy Name, and to walk before thee in all good Works and Holiness of Conversation all the Days of our Lives. Let our Bed, O Lord, put us in mind of our Grave, and our rising from thence of our Resurrection, that whether we wake or sleep, we may be always thine.

AND knowing that thy Name, O Lord is a strong Tower of Defence, we here commend our selves this Night to thy most holy Protection: If it be thy Divine Will to call any of us hence in our Sleep, O Lord, for thy Son's sake, have Mercy upon us, and receive our Souls into thy most blessed Kingdom; but if it be thy heavenly Pleasure to add more Days unto our Lives, add more
Amend

Amendment unto our Days, that living we may live in thy Fear, and dying we may dye in thy Favour, and in the end reign with thee in Glory. *Amen.*

A Collect for the Night.

INT O thy Hands, O Father, we commend our Spirits, for thou hast redeemed us, O thou God of Truth; into thy most merciful Tuition, and Gracious Preservation, do we commend our selves, our Souls and Bodies, our Relations, our Goods and good Names, all ours, and all that call upon thy Name. Lord, be thou present with them and us, and about our Beds unto our Lives end; let not our Fantasies be troubled with vain imaginations, nor the Dreams and Visions of our Heads, like *Nebuchadnezzar's*, make us afraid, but give us quiet and comfortable Rest, that our Souls and Bodies being refreshed, we may when we awake laud and praise thee, and joyfully perform the Business of the next Day in our particular Callings.

LET our whole Life be a Serving and Glorifying of thee, that we may live in thy Fear, dye in thy Favour, and rest

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from all our Labours, and be blest with thy glorious Vision, enjoying the Presence of our blessed Saviour, the Comfort of thy Holy Spirit, and the Communion of thy most holy Saints and Angels, that we, together with them, may ascribe unto thee the Glory of our Redemption from Sin, Satan, Hell and Death, World without end. *Amen.*

Prayers for several Persons.

The Husband's Prayer.

MOST gracious God, have Mercy upon me, and upon all those which appertain unto me : in the beginning thou didst institute Marriage, for the Propagation of Mankind, a Remedy to avoid unlawful Lust, and for the mutual Comfort and Consolation of thy Children; give me, O Heavenly Father, I humbly beseech thee, the Assistance of thy Grace, that I may according to thy Commandments, love and cherish her whom thou hast allotted for my Help and Comfort in this Life.

MORTLIE in me all fleshly Lusts,
and

and let not the heat of unlawful Concupiscence, take possession of me, but grant that we may live in Peace and Unity; and equally Praise thy Holy Name. [*If any Children*] Bless, O Lord those Children thou hast bestowed upon us; give us understanding Hearts and Minds to bring them up in thy Faith and Fear; and give them obedient Hearts to thee, and to all thy Commandments; grant that they may not prove a Curse but a Blessing to us, and thereby attain that Reward that thou hast Promised to those which Honour and Obey their Parents.

TEACH me, O Lord, to govern and Instruct my Family, whereby they may walk in thy Fear; and grant that I may, according to my Ability, provide what is necessary as well for their Bodies as their Souls: And do thou, O Lord, endue them with thy Grace, that they may perform their Duties, in Fear and Obedience, not with Eye-service, but in Singleness of Heart, as in thy presence. Give me, O Lord, I beseech thee, a Competency to maintain that which thou hast committed to my Charge, and grant that we may in all Humility rely upon thy blessed Will, who knowest what is
fitter

fitter for us then we do for our selves;
To whom be all Honour and Glory.
Amen.

The Wive's Prayer.

O LORD, I give thee humble Thanks for calling me to the Honourable State of Matrimony; give me, O Lord, thy Heavenly Grace, that I may fear thee, and love, reverence, and obey him, whom thou hast appointed to be my Head in all good things, to live peaceably and quietly with him; suffer me not to be puffed up with the Vanities of the World, but grant that I may frame my Mind and Habit suitable to the Estate of my Husband, and adorn my self with that which may become a Modest Woman to wear. Assist me, O Lord, that I may with his Consent, prudently and with Discretion, govern his Family, and carefully mind that nothing be wasted, nor permit any Evil to be committed in his House.

FURNISH me, O Lord, with those Gifts and Graces which the Royal Preacher described in a good Woman, and endue me with such a Care in the Education,

tion of my Children, as belongeth unto my part to perform, that I may live and rejoyce to see the Prosperity of them in this Life, and after this Life is ended, grant that we may all be received to thy Eternal Kingdom, through Jesus Christ our Lord. *Amen.*

The Child's Prayer.

MOST gracious God, to whom the Child's Obedience to the Parents is always acceptable, but their Disobedience most displeasing, I humbly beseech thee to remove far from me the horrid Sin of Disobedience and Rebellion against my Parents; O give me Grace to observe them with all Diligence in Duty, obey them in all lawful Commands, and aid and assist them in all their Necessities; give me Grace to receive all their Reproofs patiently, and not to perplex them by Stubbornness and bad Courtes:

SUFFER me not to scoff or deride at their Age or Infirmary, but rather supply their Wants, and cover their Weaknesses. Forgive O Lord, the many Offences I have committed against them, increase their Days, and preserve them sound in Body

Body and Mind; let them see their Childrens Children, to their Comfort and thy Glory; let them govern me and the rest of their Family, with Prudence, and good Example, that when this Life is ended, they may depart hence in Peace, and come to thy Kingdom unspotted, through Jesus Christ. *Amen.*

The Widow's Prayer.

O ALMIGHTY God, who hast promised to be a Father to the Fatherless, and a Husband to the Widow, let thy tender Eye of Compassion look down upon me and my Children; preserve me and them from all Oppression and Wrong, and relieve us, we beseech thee, in all our Necessities.

BLESS, O Lord, that small Portion thou hast lent me, for a competent Maintenance of me and mine. O let it be like the Widow's Barrel of Meal, never to waste, and like the Cruise of Oil never to fail. Dispose our Hearts to all Obedience, and give us Grace to walk worthy of thee, and thy Mercies, which we daily and hourly receive. And lastly, in all our Afflictions, let me put my whole

whole Trust and Confidence in thee, and praise thy Name for evermore. *Amen.*

The Orphan's Prayer.

O ALMIGHTY and most merciful Father, thou hast promised that when my Father and my Mother forsake me, thou, O God, wilt take me up. O Lord, I am now by thy Appointment, deprived of my Parents, who under thee, were the only stay I had in this World. Be thou, O Lord my God, my Father, and my Deliverer; teach me to seek thee early, and endue me with thy Grace, that I may be obedient to those whom thou art pleased to place over me.

MAKE me to remember thee my Creator in the Days of my Youth, that I may lead my Life according to the Rule of true Godliness; Govern and Guide, I beseech thee, all my Actions, preserve my Body in Health, and my Soul from all evil Thoughts which may molest it; add unto me Length of Days, Grace and Vertue, and guide my Feet in the Way of Peace. *Amen.*

A Prayer for a Young Man or Maid.

MOST Gracious God, vouchsafe to me thy heavenly Grace now and at all times : more especially in this most dangerous Part of my Life, when Heat of Youth, and many Temptations do surround me : O preserve me, I beseech thee as the Apple of thine Eye ; and though the Flesh strives against the Spirit, yet do thou exercise thy Power and strengthen my Imbecility ; Stifle Sin in me at the beginning, that it arise not up to a Habit, and prevent in me all Evil, and unworthy Thoughts against thy Divine Majesty.

O LORD, I recommend unto thee my Soul as a Child that can of it self do nothing ; defend me from all Enemies Spiritual and Temporal ; keep my Soul and Body pure, chaste, and undefiled, that I offend not either in Thought, Word, and Deed : Give me Grace, O Lord, to obey my Parents, and those to whose Tuition I am committed ; and grant that if thou shalt be pleased to call me to the honourable Estate of Matrimony, I may be joined with one, with whom I may serve thee,
in

80 *The Whole Duty of Prayer.*

in Peace and Holiness all the Days of my Life. *Amen.*

A Prayer for a Servant.

O HOLY and blessed Lord God, who tookest upon thee the Form of a Servant, and was obedient unto Death, even the Death of the Cross, that thou mightest work the Salvation of all People as well bond as free; thou hast been pleased to call me to the State and Condition of a Servant, below many others in the World, O make me humbly submit to it, and always praise and magnifie thy holy Name that thou hast given me Health and Strength of Body to perform my Duty

LORD cast forth all Murmurings and Repinings in me, and all Envy at the Prosperity of others: endue me with Meekness and Humility, and deliver me from the Slavery of Sin, that I may be made a Servant of Righteousness; teach me to understand my Duty, and to reverence those whom I serve, accounting them worthy of that Honour which appertains to them: Preserve me from Pride, unseemly Passions, or disrespect-
ful

ful Behaviour towards my Superiors ; quicken my Diligence in Business, and grant that whatever I shall take in hand, I may not do it with *Eye-service*, but in *Singleness* of Heart ; and obtain thy Grace and Favour for evermore. *Amen.*

A Prayer for the Fruits of the Earth.

MOST gracious God, thy Works are to be wondred at through the World ; thou makest the Grass to grow for the Cattle, and Herb for the service of Man. Thou bringest forth Food out of the Earth, and blessed the Encrease of it ; Look down, O Lord, I beseech thee, upon all the Dwellers upon Earth, wherein we inhabit : That our Land may become fruitful, and yield forth Plenty in its proper season.

AND O thou, who openest thy Hand and fillest all Things living with good things ; fill our Hearts with Wisdom, and all Christian Vertues, that we may bring forth abundantly the Fruit of good Works, to the Honour and Glory of thy holy Name : And as thou Crownest the Year with thy Goodness, and thy Clouds

drop Fatness: so grant, that we may evermore praise thee for all thy Mercies, from whom cometh every good and perfect Gift, to whom be ascribed all Honour, Power and Glory, now and for ever. *Amen.*

A Prayer for seasonable Weather.

O LORD GOD, who for our Sins art justly displeased at us, and dost now chastise us by keeping back thy Rain from watering the Earth; whereby we are in Danger of Losing the diligent Labour of our Hands. Pardon, O Lord, we humbly beseech thee, our high Provocations, and accept of our hearty and true Repentance, and favourably and mercifully forgive all our Transgressions committed against thee.

SHOWER down again thy Blessings of Rain upon the Earth, and water it, O Lord, that it may be sowed and replenished; But let not immoderately the Floods overflow us, nor the Seed be spoiled under the Clod: But let thy Loving-kindness renew the Face of the Earth, and make the green pastures that rejoyce: Hearken unto the Cry of the

Thanksgiving after a good Harvest. 83

Poor and Needy, and though we eat our Bread in the Sweat of our Face, yet punish us not with the Scarcity of it, which is the Staff and Support of our Lives: Lord prosper all our Labours, and let us with Moderation enjoy the Fruit of it; this we beg for thy Son's sake, our Blessed Lord and Saviour. *Amen.*

A Thanksgiving after a good Harvest.

WE bless and praise thy holy Name, O Lord, for sending us Rain from Heaven, and fruitful Seasons, whereby thou hast filled our Hearts with Food and Gladness: Thou hast made the Grass to grow upon the Mountains, and given Food to the Beasts of the Field, and hast filled us with the finest of the Wheat-flower; thou hast given Seed to the Sower, Bread to the Eater, and hast loaded the Earth with thy Bounty, that our Barns might be filled.

BLESSED for ever art thou, O Lord, and magnified be thy Name for these and all other thy Benefits which thou from time to time hast bestowed upon us, O that our Hearts may overflow with Love, and our Tongues with Expressions of

Thankfulness to thee ; grant that we may never forget nor abuse thy Loving-kindness towards us, but by a sober and charitable use of these thy Mercies, we may be made fit for a continual Supply of them, and at last be made Heirs of thy glorious Kingdom. *Amen.*

A Prayer for a Woman with Child.

O GOD, the Creator and Preserver of all things, who in the beginning didst place Mankind in unspeakable Happiness, and had there continued had not our first Parents broke thy Divine Precepts given them in Paradise : So that the Earth for their sakes was accursed ; and unto us the Daughters of *Eve* for our Transgressions thou hast allotted most grievous Pains and Torments of Body in bringing forth Children.

LORD extend unto me, and to all Women thy Mercy, mitigate the Torments thereof, that we may be able patiently to endure the Pains of our Travel at the Hour appointed : And make that easie and light to us, which our Defects have made heavy and burdensome ; and that wherewith I am now
laden.

A Woman's Prayer near her Travel. 81

laden, may graciously be delivered from my frail Body; and send us all, good Lord, a safe Deliverance, that we may be made joyful and happy Mothers.

VOUCHSAFE unto me, and to all that have conceived with Child, Strength to bring forth that which thine Omnipotency hath so wonderfully wrought in us. In our greatest Perils, O Lord, help us and mightily deliver us; let thy Power, Might, and Love, be no less manifest in the Delivery, than in the Forming of this Creature, that being through thy Goodness made a joyful Mother, I may obtain my perfect Strength again, and live to praise thee for evermore. *Amen.*

A Prayer for a Woman near the time of her Travel.

O GOD most holy, the speedy Helper of all those who rely upon thee, by thy Almighty Power I was formed and fashioned in the Womb, by thy tender Care I was brought from thence, and by thy merciful Providence, I have been preserved even to this moment; I laud and magnifie thy holy Name, and implore thy never-failing Aid in this approach-

ing time of my Necessity, O be not far off from me when Trouble is nigh at hand, but hear my Voice, and save me when I call upon thee ; mitigate my Pains, or endue me with Patience ; and support my Spirit in that great Conflict.

LORD, perfect what thou hast begun, and what thou hast wrought in secret, bring forth I beseech thee into thy most marvellous Light, that we may all behold the Wonders of thy Wisdom, and extol thy Power : O Lord, in thee alone do I humbly place my confidence, for thou hast redeemed me ; O Lord, thou God of Truth, I wholly resign my self unto thee, beseeching thee to have Mercy upon me ; and whenever thou shalt be pleased to call me from this Life, LORD fit me for a better, where all Sorrows and Tears shall be done away, and everlasting Joys possess our Hearts for evermore. *Amen.*

The Midwife's Prayer before Deliverance.

MOST Gracious God. who by thy never-failing Providence hast kept me from my Mother's Womb to this moment, and hast now deputed me, the

the unworthiest of all thy Servants, to this great Office, for a Help and Comfort, in that great Pain and Peril of Child-birth: Be with me, O Lord, I beseech thee, and assist me in this great Work, which I am now ready to undertake; prosper thou, O Lord, the Work of my Hands, O prosper, I beseech thee, my Handy-work.

O P U T thy Fear into my Heart, that I may be as sincere to the Poor as to the Rich, to save Life and not to destroy, let me not be too timorous, nor too violent, but endue me with those Vertues and Graces; which thou knowest most convenient for me; and give a Blessing to this Undertaking, preserve me, I humbly beseech thee, in the dangerous times, from Contagion, Infection, or any bodily Diseases, which may be received from sick Persons.

A N D as thou hast by thy Almighty Power made her conceive, and hast now even brought it to the Birth, so give her Strength also to bring forth: Support her Spirits in her Labour: Bless the Endeavours of those that are present with her; preserve the Life of that which struggles in her Womb to be delivered; and let us behold the Operation of thy Hands

to all our Joy and Comfort : Lord hear our Prayers, and let our Cry come unto thee ; save her, and help her, we humbly beseech thee, O Lord, *Our Father*, &c.

A Thanksgiving after Deliverance.

FORASMUCH as it hath pleased thee, O Almighty God, of thy gracious Goodness, to ease me of my Pains, and deliver me of my Burden, and from the great Danger and Peril of Child-birth, I here humbly prostrate my Soul and Body before thee, to be unto thee a reasonable, lively, and living Sacrifice, holy and acceptable in thy sight ; giving thy Divine Majesty infinite and unfeigned Thanks for this thy gracious Preservation of me, and delivering me out of this great Danger of Death, under which I might have perished, had not thy Mercy and Goodness embraced me on every side.

TO thee alone, most Heavenly Father, be given and ascribed all Praise and Thanksgiving, now and for ever : as thou hast been graciously pleased to give me a Child, so Lord, give me thy Grace, which is sufficient for me to de-

A Prayer for one near Temptation. 89

vote and consecrate it wholly to thee, and thy Service; to this end work mightily in it by thy holy Spirit, sanctifie it from the Womb, not only while it hangs upon the Breasts, but so long as it shall breathe in the Land of the Living, until thou translate it hence to reign with thee in Glory. Amen.

A Prayer for one near any Temptation.

O MERCIFUL God, thou exercise thy Children with sundry Trials and Temptations, leaving them to themselves, as thou didst *Hezekiah* to the end he might see his Frailty; some like *St. Peter*, thou exposest to the boisterous Winds of Satan's Winnowings; and others, like *St. Paul*, to the Blows of the adversaries vehement Buffetings; O God, thine only Son thou didst not exempt from Satan's sharpest and stoutest Tryals, when thou conductest him into the Wilderness to be tempted of the Devil.

IF thou, O Lord, should'st permit me in like manner to be tried and tempted, suffer me not at any time to be overcome, but hold me up by thy Al-

mighty Power, animate by the Presence of thy blessed Spirit, and let thy Grace be ever sufficient for me, whereby I may foil my Enemy, and in the end get the Victory; detect his Policies, discover his Subtilties, defeat his Doings and Dealings which are against me; to this end endue me with such Wisdom, as may make me foresee his Stratagems; such Vigilancy as I may avoid his Snares, which he prepares for my Souls Destruction.

LET no Temptation take me, but what is common to Man; try me not above my Strength, but with the Temptation make me a way to escape; let me never yield to the Motions of Satan, suggesting unto me, Death or Desperation; but grant me Patience to expect the Hour of my Departure, my Souls Separation, the Dissolution of my Body, and Deliverance from the Milery of this wretched World; let my Trouble be without Distress, my Perplexity without Despair, my Persecution without Forsaking, and my Casting down without Destruction; if Tears fall from my Eyes, in thy good time wipe them away, and preserve them in thy Bottle, that they may be precious in thy sight.

O LORD, if thou leaveſt me for a while, draw nigh again unto me in great Compaſſion; cover my Head in my ſpiritual Conflicts; let thy Love be my Banner, thy Faithfulneſs and Truth my Shield and Buckler; let no Tryal ſurprize me, but give me a right Iudgment that I may count it all Joy when I fall into divers Temptations. O let not my Heart be hardened by them, as the Iſraelites were, who provoked thee in the Wilderneſs, but ſanctifie all thy Viſitations unto me, that I may be better'd and reformed by them, that my Faith being tryed, Patience may have her perfect work in me entire, lacking nothing.

I KNOW, O Lord, in all thy Temptations thou ever haſt one end, and Satan another; thou trieſt me to the end that being faithful, thou mighteſt give me a Crown of Life; but Satan ſeeks to ſeduce me to Wickedneſs; but, O Holy Spirit, thou Preſerver of ſall Men, keep me by thy Grace, and ſtrengthen me by thy Power, be preſent with me, and preſident in me, and as thy Sufferings abound in me, ſo let thy Conſolation much more abound; and in the miſt of my greateſt Agonies of Mind, let thy Comforts reſreſh my diſquieted Soul.

LORD

L O R D, let thy mighty Hand and stretched-out Arm be now and always my Defence, thy Mercy and Loving-kindness in Christ Jesus thy dear Son, my Salvation, thy true and holy Word my Instruction, thy Grace and Holy Spirit my Comfort and Consolation.

THE Peace of God, which passeth all Understanding, keep my Heart and Mind in the Love of God, and of his Son Jesus Christ our Lord; and the Blessing of God Almighty, the Father, Son, and Holy Ghost, be with me, and remain with me and mine, and the whole Church of God, from this time forth, and for evermore.

G O D be merciful unto me and bless me, the Lord lift up the Light of his Countenance upon me, and be merciful unto me, and grant me his everlasting Peace.
Amen.

A Prayer for one Afflicted in Mind.

O F A T H E R of Mercy, and God of all Consolation, vouchsafe, I beseech thee, Relief and Succour unto me a wretched Sinner, who am much tormented in Mind, and afflicted in Conscience;

science ; Lord, I am afraid of thy Judgments, and the severe Threatnings written in thy Law against those Sins I have committed ; but, O Lord, break not the bruised Reed, nor quench the smoking Flax ; wound not my humble and contrite Heart, but revive my Spirit that goes mourning all the Day long ; though Satan thinks thou hast smitten and forsaken me, yet frustrate his Hopes and Expectations ; leave me not destitute of thy Grace, as a Prey unto the Enemy of my Soul, but mightily preserve, and evermore defend me.

A N D though my Conscience accuses me, my Memory witnesses against me, and my Reason condemns me ; though I am overwhelmed in Discomfort, and have lost the Voice of Joy and Gladness, and have neither Worth to appease thy Wrath, nor Patience to endure thy Tryal ; yet send me, O Lord, the Comfort of thy Holy Spirit into my Heart, that I may not be swallowed up with overmuch Heaviness, but may rejoyce in thee with joy unspeakable, and full of Glory : Open, and set open the Gate of thy Mercy to the Greatness of my Misery, for my Mind is sorrowful, my Heart is heavy, my Spirit is oppressed, my
Words

Words are sleep'd with Sighs, and my Complaints watered with Tears.

I N executing thy Judgment, Lord, remember Mercy; try me not, lest I be condemned; weigh not my Offences, but pardon my Offences; sanctifie all those means unto me that may afford me Relief, as Prayer, Conference, Meditation, Reading and Hearing of thy Word, and Receiving the Sacrament of the Body and Blood of thy Son, and my alone Saviour and Redeemer; mitigate my Extremities, abate my Fears, and moderate my Afflictions; let not Night-visions, like *Nebuchadnezzar's*, make me afraid, but when I awake stay me with Flaggons, and comfort me with Apples, thy precious Promises which are pleasant to the Soul.

RECTIFIE my Understanding, as in the Days of Old, and drink no longer unto me in the Cup of Affliction, but in the Chalice of Refreshing, that I may pay my Vows unto thee, and call upon thy Name, in the sight of all thy Congregation; but if it be thy good Pleasure to try me, and not to take away this Cup from me, confirm my Faith, and continue unto me that Hope which is to be revealed; to this end, cause me with
the

the Eye of Faith to look up to thee, who chastiseth me, and wait for the appointed time of my Delivery out of all my Troubles.

L O R D, suffer me not to be swallowed up with Despair, but vouchsafe me a full assurance of thy Mercy, that thou wilt never leave me, nor forsake me, but wilt be in Life my God, in Death my Deliverer, and after Death my eternal Rewarder. Lord hearken, and incline thine Ear unto these my Requests for thy Son's sake, my only Lord and Saviour; *Our Father, &c.*

T H E Grace of our Lord Jesus Christ, the Love of God the Father, and the most comfortable Fellowship of God the Holy Ghost be with me, bless preserve and keep me, both in Soul and Body, in Goods and good Name, in Life, Health, Peace and Godliness, together with thy whole Church, and all that appertain unto me, now, and for evermore. *Amen.*

A Prayer to be used in behalf of one troubled in Mind.

ALMIGHTY God, the only Guide and Comfort of our Souls, and to whom

whom alone we fly for Succour in all Afflictions; O Lord, we presume now to appear before thee in behalf of this thy afflicted Servant; Support him I beseech thee, in his greatest Conflicts, silence and appease his troubled Spirit, that he may quietly hearken to thy blessed Words of, *Come unto me all ye that labour, and are heavy laden, and I will give you rest.*

T H O U hast solemnly proclaimed, O Lord, in thy Holy Scripture, that thou dost not delight in the Death of a Sinner, but rather that he should turn from his Wickedness and live. O make him with Joy feel his Soul turning to thee, since no satisfactory Comfort can be acquired but only in thy Love and Favour, which to all thy Servants is better than Life itself: We beseech thee speak Peace to his Conscience, and say unto him and all that are here present, that thou art our Salvation.

E N D U E him with thy Grace, give him Peace of Conscience, and Joy in the Holy Ghost; O give him the Comfort of thy Help again, and establish him with thy free Spirit; quicken him, O Lord, for thy Name's sake, and for thy Righteousness sake bring his Soul out of this Trouble: put Gladness into his Heart, and restore

restore him again, if it be thy blessed Will, that he and we may evermore rejoyce in thee, who art the Father of all Mercies, and the God of all Consolation, to whom be Glory and Praise, now and for evermore. *Amen.*

Meditations for the Sick.

O GOD, thou dost what thou pleatest in Heaven and in the Earth, in the Sea and in all deep Places; thou art full of Compassion and tender Mercy, long Suffering, and aboundest in Goodness and Truth, thou alone forgivest Sins, and savest all those that trust in thee, in time of Affliction.

I KNOW that all Flesh is as Grass, and all the Goodliness thereof is as the Flower of the Field; the Grass withereth, the Flower fadeth, but the Word of thee our God shall stand for ever: In thy Word therefore, and gracious Promises is my Hope, which is my greatest Comfort in my Affliction.

I N the Multitude of my Thoughts within me, thy Comforts shall delight my Soul; I will rejoyce even in the midst of my Tribulation, and Glory in thy Ho-
ly

ly Name, who makest all things work together for good to them that love thee : Though I walk through the Valley of the Shadow of Death, I will fear no Evil, for thou art with me, thy Rod and thy Staff doth comfort me.

W E are but of Yesterday, and know nothing ; because our Days upon Earth are as a Shadow : When thou with Rebukes dost correct Man for Iniquity, thou makest his Beauty to consume away like a Moth : Surely every Man is Vanity ; my time is in thine Hand : Make thy Face to shine upon thy Servant : Save me for thy Mercies sake.

H I D E not thy Face from me ; put not thy Servant away in thine Anger : Thou hast been my Help, leave me not, neither forsake me, O God of my Salvation : Thou shalt shew me the Path of Life, in thy Presence is the Fulness of Joy, and at thy right Hand there are Pleasures for evermore.

W E have had Fathers of the Flesh, which corrected us, and we gave them Reverence, shall we not much rather be in Subjection to the Father of Spirits, and live : He draweth the Mighty with his Power : He raiseth up, and no Man is sure of Life.

WE have received Good at the Hands of God, and shall we not receive Evil? Affliction cometh not forth of the Dust; neither doth Travail come forth of the Ground. Let us search and try our Ways, and turn again to the Lord, for though our outward Man decay, our inward Man is renewed.

WE are chastened of the Lord, that we should not be condemned with the World: For we had the Sentence of Death in our selves, that we should not trust in our selves, but in God that raised the Dead who hath delivered us from so great a Death, and doth deliver; and in whom we trust, that he will yet deliver us.

BUT we know that all things work together for good to them that love God; Let them that suffer according to the Will of God, commit the keeping of their Souls to him in well-doing as unto a faithful Creator. We that are in this Tabernacle do groan being burdened.

I KNOW, O Lord, that thy Judgments are just, and that thou of very Faithfulness hast caused me to be troubled: O let this light Affliction, which will quickly pass away, cause unto me afterward, a more excellent and eternal Weight of Glory.

R E M E M B E R, I beseech thee, that thou hast made me as the Clay, and wilt thou bring me into the Dust again? Deliver me, O Lord, from Eternal Death, in that Day wherein Heaven and Earth shall be dissolved; when thou comest to judge the Earth, I know thou wilt bring me to Death, and to the House appointed for all Living.

A Prayer to be used by a Sick Person.

O GOD my Creator and Preserver, thou hast made me after thine own Image, in Knowledge, Holiness, and Righteousness, but I have sinned, most Holy Father, against Heaven, and against thee; and am no more worthy to be called or reckoned amongst thy Children; for this Image of thine I have defaced; I have filled my Understanding with Ignorance, my Will with Stubbornness, my Affections with Perverseness, my Heart with Deceitfulness, and my whole Life with Disobedience, ever since I drew my Breath. I have drank Iniquity like Water, so that I can expect nothing but Death, and to be arraign-
ed

A Prayer to be used by a Sick Person. 101

ed at the Bar of thy Justice, there to receive an irrevocable Doom.

BUT, O most merciful God, for thy dear Son's sake, blot out all my Offences, and receive me graciously; enlarge my Patience to endure thy Tryal, and lay no more upon me than I am able to bear; give a happy Issue unto all Temptations, and make a way for me to escape, and in the end grant me a full Deliverance. As thou hast made me of Dust, so thou canst take from me my Breath, and cast me forth again to that Earth from whence I was taken; but I humbly beseech thee, for to spare me a little, that I may recover my Health and Strength before I go hence, and be no more seen.

I CONFESS, O LORD, there is no soundness in my Flesh, because of thy Displeasure, nor any rest in my Bones, by reason of my Sin; my Heart panteth, my Strength faileth, and my Beauty consumeth away like a Moth fretting a Garment. O Lord, if it be thy Holy Will, ease my Agonies, mitigate my Extremities, be mindful of my Sorrows, and be merciful unto my Sins; redeem my Life from Destruction, strengthen my Weakness, heal my Malady, and cause me
again

again to walk before thee, in the Land of the Living; but if thou hast determined to call me hence, thy Will be done; grant me Patience under my Correction, and a lively Faith in the All-sufficient and Efficacious Merit of Christ my Saviour; Seal unto me a free and a full Pardon of all my Sins in the Blood of thy dear Son, and say unto my Soul, that thou wilt be my Salvation.

IN affiance of thy merciful Absolution, cause me to confess mine Iniquities, and fill my Heart with such a godly Sorrow, as may work my Repentance unto Salvation, never to be repented of; sprinkle me with the Blood of Jesus, and purifie me from my daily Pollutions, that being washed, justified, and sanctified, I may be presented unto thee without Spot or Wrinkle; let nothing separate me from the love of thee, grant me thy preserving Grace, that dying, thine Angels may convey my Soul into *Abraham's Bosom*, there to reign with thee, World without end.
Amen.

A Prayer to be said by the Friends of the Sick.

O LORD our God, and great Creator, thou madest us Innocent, but by Sin we have brought Death and Destruction upon our selves; for we have profaned thy Sabbaths, contemned thine Ordinances, cast thy Word behind our Backs, lived in all Sin and Sensuality, spiritual Slumber and Security, so that thou mightest justly cut us off from the Land of the Living, and give us our Portion with Hypocrites, where there is Weeping and Gnashing of Teeth.

BUT, O Lord, for thy Mercy sake, and for the Merits of thy Son, spare us a little; and give us space of Amendment, before we go hence, and be no more seen: Correct us in thy Mercy, and not in thy Justice, lest we should be consumed and brought to nothing; whilst we live, teach us to dye daily, to mortifie the Deeds of the Flesh, and to condemn the World with the Vanities thereof; wean us from inordinate Self-love, that we may not indear our selves too much to these transitory Lives of ours, but may be ready and willing to depart, when it shall

shall stand with thy good Pleasure to call for us ; take away from us the Bitterness of Death, and sweeten by the Crois of Christ these Waters of *Marah*, that we may sigh and lament in our selves, desiring to be delivered from the Bondage of Corruption, into the glorious Liberty of the Sons of God.

LE T our Lives, and the Life of this thy sick Servant, be now and ever precious in thy sight, look mercifully upon him that is grieved with Sicknes : Lord, if thou wilt, thou canst make him whole, send him therefore Help and Health from thy Holy Place, and evermore mightily defend him ; let the Enemy have no advantage against him, nor the Wicked approach to hurt him, but be thou present with him, strengthen his Faith, increase his Patience under thy correcting Hand, raise him up from his sorrowful Bed, and if thou art pleased longer to exercise him, send him strength to endure thy Tryal.

B U T if thou hast determined to take him hence, Lord, certifie unto him how long he hath to live, make him to know his End, and the Measure of his Days, that by Prayer and Repentance, he may provide wisely for his last End, and be found

found of thee in Peace, and enjoy everlasting Happiness; dispose his Meditations aright for Mortality, and at that last Hour, make him to deny himself in renouncing his Justification by any inherent Worth or Righteousness; and in all Sorrows and Sufferings, let thy Comforts rejoyce his Soul.

TO this end, mortifie in him the Corruption of Nature, quicken him with the Soul of new Life, and establish him with thy free Spirit; purge his Heart from all worldly Thoughts, and his Mind from carnal Desires, Motions and Affections; wash his Soul and Body with the Blood of Christ, and sanctifie them throughout in Spirit, Soul and Body, with the Grace of thy Holy Spirit, that departing in the true Faith, not casting away his Confidence or Hope of Rejoycing, in full Assurance of a Blessed Resurrection, he may have boldness in the Day of the Lord Jesus, and so pass from Death to Life, and be ever with thee to behold thy Glory: Grant this for the sake of thy dear Son, our Lord and Saviour. *Amen.*

Another Prayer to be used by those that are about the Sick.

O LORD our God, thou art the Judge of all the Earth, we Dust and Ashes, vile and miserable Sinners, do here in all Humility cast down our selves before thee for our Sins, which are the occasion of all the Evil of Punishment thou inflictest on the Sons and Daughters of Men; Lord hear us, and forgive whatsoever is past, and grant that we may for ever hereafter serve and please thee through Newness of Life, walking before thee in Holiness and Righteousness all our Days; and because the Days are evil, give us Grace to redeem the time that numbring our Days aright, we may apply our Hearts unto true Wisdom; make us constantly to eschew Evil and do Good, to seek Peace and ensue it.

LOOK with thine Eye of Mercy and Compassion upon this thy Servant, who is grieved with Sickneses; sanctifie this thy visitation unto him, that those Graces which thou hast begun to work in him, may be strengthened, increased, and by degrees perfected: Restore unto him the Voice of Joy and Health, that the
Bones

Bones which thou hast broken may re-joyce, and seeing we have need of Patience, send this thy Servant such a degree of Patience and Constancy, that he may continue thy faithful Soldier and Servant unto his Live's end; work in him a Sense and Feeling of Sin, and true Sorrow for the same, which may cause Repentance unto Salvation never to be repented of.

O LORD, if it be not thy good Pleasure to raise him up from his Bed of Languishing, prepare his Heart for Death, and his Soul for Heaven, and wash away his Sins in the Blood of Jesus; wean his Affections from the Love of this World, and set them on those things which are above, that being absent from the Body, he may be present with thee. O Lord, repair in this thy Servant thine own Image, and renew it in Knowledge, Holiness and Righteousness, that thou mayest acknowledge him for thine; raise him up from the Grave unto the Resurrection of Life, and for ever satisfie him with thy Likeness, and transform him into the same from Glory to Glory. *Amen.*

A Prayer to recommend the Soul to God, when it is departing the Body.

O MOST Gracious God, we commend into thy holy Hands the Soul of this thy Servant, beseeching thee to defend it from all Evil, and from thy Wrath, which he hath deserved: Let thy holy Angels receive this Soul from this ruinous Habitation of Clay, and carry it unto the Bosom of thy dear Son; O say unto this Soul, This Day shalt thou be with me in Paradise, and fear not, for it is my Father's Pleasure to give you a Kingdom.

Give unto his decaying Body, a Blessed and a glorious Resurrection, to his weary and afflicted, his penitent and redeemed Soul, a Portion in the blessed Sentence of the right Hand amongst the happy Children of thy Father, who shall receive the Kingdom prepared for them from the beginning of the World; let his Soul dwell in heavenly Mansions, be supported with thy Hope, comforted with a holy Conscience, rejoyce in a confirm'd Pardon, be recreated with the Visitation of Angels, and be arrayed in White to follow after the Lamb whithersoever he goeth. *Amen.*

A Prayer for a Soul departing.

O LORD, remember the good things which by thy Grace, and by the Inspiration of thy Holy Spirit, thy Servant hath performed, and remember not his evil Deeds, nor the Frailties of his Youth, which by the Weakness of the Flesh, and the Temptations of Satan, and the vain Contingencies of this World, have afflicted and humbled his poor, but penitent Soul. O God, remember thy only Son did die for these, and thy Blessed Spirit occasioned the other; and for whom thou hast given thy Son, and to whom thou hast vouchsafed to give thy Spirit, give thy Eternal Pardon, and thy Everlasting Glories, through Jesus Christ our LORD, *Amen.*

An Act of Resignation when a Friend is deceas'd.

O ETERNAL God, who bringest Good out of Evil, Comfort out of Sorrow, and after a gentle Visitation doth refresh thy Children; have Mercy upon us, and return to us with thy Loving-kindness

kindness, exchanging our present Sorrow into the Advantages of Holiness and Blessing. Thy Judgments, O Lord, are unsearchable, and thy Ways past finding out, but we will bless thy Holy Name at all times, for thou, O Lord, hast given, and hast taken away, blessed be the Name of the Lord.

BE thou now and for ever, what thou hast so graciously promised, a Father of the Fatherless, a Husband to the Widow, and a God of Comfort to them that mourn in secret. Grant that we thy Servants may not weep as them without Hope, neither murmur at thy Dispensation, nor complain of any thing but our selves, nor desire any thing, but that thy Will may be done, nor do any thing but what is agreeable to thy Holy Word and Commandment.

G R A N T, O Lord, that when thou smitest any of us, it may increase thy Fear in us, and when thou doest good to any of us in smiting and forbearing, in Chastizing or comforting, it may increase thy Love in us; And let thy Holy Spirit so prevail over all our Wills and Understandings, our Affections, and the outward Man, our Interests and our Hopes,

that we may live in this World pleasing to thee, and may depart out of this World with the Peace of a good Conscience, and may attain to a joyful Resurrection in the last Day, and to a Participation of thy Glory, through Jesus Christ our Lord. *Amen.*

A Meditation after Recovery from Sicknes.

O C O M E hither, and behold the Works of the Lord, how wonderful he is in his Doings towards the Children of Men: O come hither, and hearken all ye that fear God, and I will tell you what he hath done for my Soul: I called unto him with my Mouth, and gave him Praises with my Tongue: O Lord my God, I cryed unto thee, and thou hast healed me.

T H O U Lord hast brought my Soul out of Heil: Thou hast kept my Life from them that go down to the Pit: O what great Troubles and Adversities hast thou shewed me, and yet didst thou turn and refresh me! yea, and broughtest me from the Deep of the Earth again: Praised be God which hast not cast out my Prayer, nor turned his Mercy from me.

112 The Whole Duty of Prayer.

L O R D, What is Man that thou hast respect unto him! Or the Son of Man that thou so regardest him! The Lord is Righteous in all his Ways, and Holy in all his Works: The Lord is nigh unto all them that call upon him; yea, all such as call upon him faithfully: He will fulfil the Desire of them that fear him; He also will hear their Cry, and will help them.

S I N G Praises unto the Lord, O ye Saints of his, and give Thanks unto him for a Remembrance of his Holiness; for his Wrath endureth but the Twinkling of an Eye, and in his Pleasure is Life; Heaviness may endure for a Night, but Joy cometh in the Morning: Praised be the Lord daily, even the God which helpeth us, and poureth his Benefits upon us.

H E is our God, even the God of whom cometh Salvation: God is the Lord, by whom we escape Death: I will be glad and rejoyce in thy Mercy: For thou hast considered my Trouble, and hast known my Soul in Adversity; thou hast turned my Heaviness into Joy; thou hast put off my Sackcloth, and girded me with Gladness.

P R A I S E the Lord, O my Soul: And
all

A Thanksgiving after Sicknes. 113

all that is within me praise his Holy Name: Praise the Lord, O my Soul and forget not all his Benefits, which forgiveth all thy Sins, and healeth all thy Infirmities; which saveth thy Life from Destruction, and crowneeth thee with Mercy and Loving-kindness: I shall not Dye but Live, and declare the works of the Lord: The Lord hath chastened me and corrected me, but he hath not given me over unto Death.

A Thanksgiving after Recovery from Sicknes

OMNIPOTENT Lord God, the Author of Life, who bringest down to the Grave, and raisest up again, I most humbly confess to the Glory of thine Infinite Majesty, that if thou hadst not out of thy tender Compassion Blessed and sustained me in my Sicknes, I should have gone down to the Gates of Death; but it was thy Goodness, and Loving-kindness to spare and deliver me from all Dangers; Let me for ever praise and glorifie thy Holy Name for this, and all other thy Mercies towards me.

THOU art gracious when thou smitest me, but I cannot express thy infinite

114 *The Whole Duty of Prayer.*

Sweetness, when thou relievest my Necessity, when thou sustainest my Sorrows, when thou dost deliver me from thy Wrath, when thou hearest my Prayers, and when thou pourest thy Benefits upon me: O give unto me, thy unworthy Servant, a thankful Heart, an obedient and loving Spirit, a Carefulness of my Duty, Charity and Humility, Zeal of thy Glory, and a Submission to thy Divine Will and pleasure; that serving thee in all things, may be conducted at last to thy heaven-Kingdom.

T E A C H me always to remember my latter End, and that this Life is but a Shadow that declineth, and withereth like Grass: But thou, O Lord, shalt endure for ever, for thou art the same, and thy Years shall have no end: Bring me by an unchangeable Love and Obedience to thee in all the Changes and Chances of this mortal Life, for his sake who loved me, and gave himself for me, even thy Son, and my alone Saviour. *Amen.*

A Prayer before a Journey.

O M O S T Gracious and Merciful Lord God, who art a God afar off,

off, as well as nigh at Hand, he pleaded to send thy Holy Angel before me thy Servant, to defend me in this my Journey from the Heat of the Day, and the Cold of the Night, from the Arrow that flies at Noon, and the evil Spirits that walk in Darknels, from Errors and Falls, from Precipices and Fractures of Bones, from Robbers, evil Intentions, and bad Accidents, from violent Weather and violent Fears, from all Impressions of evil Men, and evil Spirits; let this Journey be safe and useful to me thy Servant, comfortable to my Relations, and Holiness to thy great Name.

THE Lord bless and keep me, the Lord make his Face to shine upon me, and be gracious unto me; keep me from all Evil, and lead me into all Good by the conduct of thy good Spirit; let thy Providence and Love be my Defence and Security, thy Grace be my Portion, and thy Service my Employment; do thou, O Lord, go in and out before me, and keep me in all thy Ways, and lead me in thy Paths; bring me back again in Peace and Safety, and prosper all my innocent and holy Purposes; and when the few and evil Days of my Pilgrimage are ended, do thou of thy in-

finite Mercy bring me to the Regions of Holiness and eternal Peace, through Jesus Christ our Lord. *Amen.*

A Thanksgiving after a Journey.

O GOD, the great Creator, and Preserver of all Men, I give thee humble and hearty thanks for thy great Mercies shewed unto me, all the Days of my Life; how often, O Lord, hast thou turned away thy Face from my Sins, and made as if thou perceivedst them not? How often mightest thou have with-held thy Hand of Preservation from me, and yet thy Patience hath extended so far towards me that thou hast suffered no Prejudice to befall me? And as I owe thee infinite Thanks for thy former Preservations, so now I am further obliged to thee, that thou hast at this time not only guided me to the place whither I designed to go, but hast also brought me back in Safety, and in my absence hast preserved all things unto me.

G I V E me thy Grace, O Lord, to be always mindful of these, and all other thy Mercies towards me, and make me truly thankful unto thee for them; and

grant

grant that as by this thy Mercy, I have well finished my Affairs abroad, and am returned safe to this my Temporal Habitation; so grant that my Spirit after this Pilgrimage here on Earth may return to thy Heavenly Mansion, and there dwell with thee for ever, and that for the sake and Merits of Jesus Christ, my Lord and Saviour. *Amen.*

A Prayer before a Voyage.

O ETERNAL God, even the God of our Salvation, the Hope of all the Ends of the Earth and of them that remain in the wide Ocean, under the shadow of whose Wings we are always secure, and without whose Protection we cannot expect Safety; I have been, O Lord, preserved by thee untill this moment from many Dangers, for which I have not expressed my Thankfulness in acknowledging those daily Blessings I have received from thee; but, O Lord, forget, and forgive those manifold Sins which I have committed against thee, and blot them out of thy Book of Remembrance.

PURGE me, O Lord, I beseech thee,
from

from all-vile Affections ; and grant that I may bring forth the Fruits of thy Spirit ; go along with me with thy Blessed Spirit in this my Voyage, preserve me from Pirates, Robbers and Enemies, defend me from Rocks, Sands and Shelves, and keep me from Thunder and Lightning, Storms and tempestuous Weather, or any other Danger that may dismay me. To thee, O Lord, I commend my Body and Spirit, to dispose of me according to thy holy Will and Pleasure ; if thou art pleased to call for my Life upon the Waters, I know thy Almighty Word can command the Sea to give up her Dead at the last and great Audit.

BUT if thou hast determin'd to bring me safe to my desired Haven, give me thy Grace which is sufficient for me to walk according to thy holy Will in all things ; make me to lay hold of eternal Life, which as the Anchor of Hope, is both sure and steadfast ; keep me from all Temptations ghostly and bodily, and from sudden Death, and in thy good time bring me to the Land of the Living, there to reign with thee for evermore.

Amen.

A Thanksgiving after a Voyage.

O IMMORTAL GOD, I have seen thy Works, O Lord, and thy Wonders in the Deep; thou spakest the Word and the stormy Wind arose, which lifted up the Waves thereof, but when we cried unto thee, thou madest the Storm to cease, so that the Waves thereof were still; then did we rejoyce because we were at Rest, and thou broughtest us safe to that Haven where we would be: O that Men would therefore Praise thee, O Lord, for thy Goodness, and declare the Wonders thou dost continually for them.

I BLESS thy Holy Name, for conducting me through those many Dangers which compassed me, and Praise thy Mercy that the Deep hath not swallowed me up, and that I am not gone down into the Place of Silence. I also praise thy holy Name, and admire thy Loving-kindness towards me, that thou hast not delivered up my Body and Goods as a Prey into the Hands of unreasonable Men, but hast brought me to my desired Haven, and at last returned me back in Safety to my Habitation.

O L E T me never forget to pay those Vows I made to thee, when I was in Trouble; but give me an awful Sense and Apprehension of thy great Power, and possess my Soul with a true Reverence of thy Divine Majesty; that I may evermore serve thee in Holiness and Righteousness all the Days of my Life; Endue me with thy Holy Spirit, that I may become acceptable in thy sight, and may be fitted at length for future Glories: this I beg for thy Son Jesus Christ's sake, my only Saviour. *Amen.*

A Prayer in a Storm.

O L O R D our God, thou hast commanded us in the Day of Calamity to call upon thy Name, and thou hast promised to hear us; Lord, I fly unto thee, who art a sure Refuge; thy Flood-gates are opened, and the Floods lift up their lofty Waves. But thou, O Lord, most high, art mightier than the Noise of many Waters; yea, than the mighty Waves of the Sea: Thou canst in a moment, if it stand with thy Divine Will and Pleasure, rebuke the Winds and the Sea, and this Storm into a Calm.

I K N O W I justly deserve to be cast away, and utterly to be rejected by thee ; but Lord save us, or else we perish ; accept of my unfeigned Sorrow for all my Sins and Transgressions, and endue me with a stedfast Resolution to forsake them ; be merciful unto us, O God, be merciful unto us, and save us from perishing in these deep Waters ; O refresh us with thy Mercy, and that soon, lest we go down into the Place of Silence ; O comfort us in this great Distress, that though the Sea rage and swell, our Hearts may be quiet and still in this time of our Disconsolation.

A N D as I earnestly desire to be protected from this great Peril and Danger which now terrifies us, so I earnestly beseech thee, that thou wilt for ever fill my Heart with such an awful Dread of thy Majesty, that I may fear thy Name, and praise thy Power in the great Congregation ; awake my dull and drowsie Soul, from the Sloth of Sin, and renew a right Spirit within me ; fill me with the Gifts and Graces of thy Holy Spirit, that I may live the Life of the Righteous, and never forget thy Loving-kindness ; save us now from Death I beseech thee, from the merciless Waves who are now ready
to

to swallow us up, and bring us home in Safety for thy Son Jesus Christ his sake our only Lord and Saviour. *Amen.*

A Thanksgiving after a Storm.

I PRAISE and glorifie thy holy Name, O Lord, for all thy Mercies and Blessings vouchsafed unto me, especially for this my last great Deliverance, wherein I was compassed in that wide Ocean, whom thou hast set Bounds and Limits to; if thou, O Lord, hadst not been on my side, the Sea had swallowed me up quick, and I had gone down into the Deep of Silence; but thou hast been my God and my Deliverer, and hast put a new Song into my Mouth, even a Song of Praise and Thanksgiving unto my God.

I ACKNOWLEDGE, O Lord, that thou art the God of all the Earth, and of them that remain in the broad Sea: Blessed for ever, and magnified be thy Name, that thou hast not cast me out of thy sight, nor turned thy Mercy from me; I have escaped the raging Sea, and the Noise of the proud Waves have done me no harm: If thy Almighty Provi-

A Prayer in time of Thunder. 123

dence had not protected me, the Streams had gone over my Soul; but the stormy Wind and Tempest I have narrowly escaped, the Storm is ceased, and I am safely delivered.

A N D now what shall I render to thee, O Lord, for this, and all other thy great Benefits? I will offer up unto thee the Sacrifice of Thanksgiving, and will pay those Vows I so solemnly made unto thee when I was in Trouble; I will evermore remember, that my Help is in the Lord, who made Heaven and Earth, and that thou art that God that can and will deliver me; let this thy Mercy and Loving-kindness never depart my Memory, but let me praise thy Goodness, and sing of thy Power, unto my Live's end. *Amen.*

A Prayer in time of Thunder and Lightning.

O M O S T mighty and terrible Lord God, before whom the Earth shakes and the Heavens drop at thy Presence; thou overturnest the Mountains by the Roots, and removest them in thy Anger; thou doest great things, and thy Ways are past finding out; yea, thou doest wonders without Number: Thy Voice, O Lord,

is very powerful, full of Majesty that it rends the Air, and casts forth Flames of Fire. Thou canst, O Lord, at this time, tear us in pieces, and none can be able to deliver us, for there is none but thee alone that delivers after this sort.

O WHO would not dread thy All-glorious Name, O Lord? Who would not stand in Awe of thy Majesty? Who would not fear thy Judgments, when thou shoots forth thy Arrows of Thunder and Lightning? It is of thy meer Mercy, O Lord, that we are not at this time consumed, but that thy tender Compassions fail not towards us poor but miserable Sinners; the Blast of the Breath of thy Nostrils, can drive us like Chaff before the Face of the Wind, and chase us into the bottomless Pit, from whence there is no Redemption.

B U T thine Eye, O Lord, hath spared us, and we are yet alive; O make us living Monuments of thy Mercy, that we may work out our Repentance unto Salvation, and let it be such a Repentance never to be repented of; possess my Heart with such a Fear and Love of thee, that I may tremble at thy Word, and melt at the sight of thy Judgments; deliver me, I humbly beseech thee, in that great

Day of thy Appearance, and let me not
be in the number of, *Depart ye Cursed*, but
among those whom thou callest, *Come ye*
Blessed of my Father, inherit the Kingdom
prepared for you. This I humbly beg for
thy Son's sake our only Lord and Saviour.
Amen.

The Mariner's Prayer.

O GOD the great Creator of Hea-
ven and Earth thou dost whatsoe-
ver thou pleasest in the Sea, and in all
deep Places ; I the most unworthiest of
all thy Servants, am at this time called
upon to behold thy Wonders in the
Deep, and to perform my Duty in great
Waters. Guide me, I beseech thee, in
all times and in all places : Be thou our
skilful Pilot to steer us, and protect us
from all Dangers, and rebuke the Winds
and the Seas when they molest us ; pre-
serve our Vessel from being rent by the
loud Cracks of Thunder, or from being
burnt by Lightning or any other Acci-
dent ; keep us and save us from tempe-
stuous Weather, from bitter Frosts, Hail,
Ice, Snow or Whirlwinds, and from
Captivity and Slavery.

TEACH

TEACH me, O God, to remember thee my Creator in the Days of my Youth, continually to think upon thee, and to praise thy Name for all thy Mercies: Bless all our Friends, I beseech thee, that are on Land, and let their Prayers for us be acceptable in thy sight, and grant that our next meeting together may be for the better, and not for the worse, even to the praising and magnifying of thy Holy Name, and Salvation of our own Souls in the great Day of the Lord Jesus; to whom, with thee, and thy blessed Spirit, be ascribed all Honour, Power and Glory, Adoration, and Subjection, now and for evermore. *Amen.*

The Soldier's Prayer.

O MOST Omnipotent Lord God, Heaven is thy Throne, and Earth is thy Footstool, and the whole Host of Heaven continually pays Obedience to thee. O Lord, I present my self before thee, acknowledging my own Vileness, but thine infinite Goodness; my own Weakness, but thy infinite Power and Majesty. O thou that reachest our Hands to War, and our Fingers to Fight, endue me

me with a Courage and Resolution to run through those Difficulties I may meet withal, and when any Engagement presents it self for the publick Good of my Queen and Country, then, O my God, animate me with that Vigour and Christian Fortitude, that I may overcome all those which oppose thee and thy People.

PRESERVE me, I beseech thee, and bless me in all my Enterprises; save me from Death, and cover my Head in our Day of Battle; prosper our Arms with good Success; make our Religion and Country, like the House of *David*, grow stronger and stronger; but let the Enemy, like the House of *Saul*, grow weaker and weaker; let no covetous Desires, Greediness of Spoil, Ambition, Vain-glory, Hatred, Malice, Uncharitableness, or any thing that exalts it self against thee and thy Kingdom, ever take hold of me; keep me from all Atheism, Infidelity, Blasphemy, and Prophaneness, from all Rioting, Chambering, and Wantonness; grant that I may do no Violence to any Man, nor accuse no Man falsely, but be content with my Wages, that when ever Death approaches, I may joyfully giving up the Ghost, pronounce this saying, *I have fought a good Fight, I have*

have finished my Course, I have kept the Faith, henceforth there is laid up for me a Crown of Righteousness, which the Lord the righteous Judge, shall give unto all those which Love and Fear him, and put their Trust in his Mercy. Amen.

The Magistrate's Prayer.

O GOD, thou supream Judge of the World, thou didst ordain Man thro' thy Wisdom, and gavest him Dominion over thy Creatures, and Authority to govern the World according to Equity and Righteousness, and to execute Judgment with all uprightness; thou hast appointed me a Minister, O Lord, and a Judge of thy Sons and Daughters, but none can discharge so great a Trust without thy Divine Power and Assistance.

TO thee therefore, O Lord, do I humbly address my self; thou art the Fountain from whence every good and perfect Gift cometh, and none can rule without thy Wisdom guides them. Endue me, O Lord, with that Wisdom which is from above, which is first pure, and then peaceable; inspire me with an understanding Spirit, that I may discern
be.

between Good and Evil, between Light and Darkness, that I may be always ready to pronounce a just Sentence in all Causes; let the Scales of Justice be ever even, and let my Eyes be blind, and my Ears deaf to all Gifts, or popular Applause amongst Men; suffer me not to bear thy Sword in vain, but fill me with that Zeal and Courage, that I may be ready to punish Wickedness and Vice, but encourage true Religion and Vertue, so that at last, when thou shalt be pleased to call me hence, I may give up my Accounts with Joy, and not with Grief, and receive those blessed Words which thou hast pronounced of, *Well done thou good and faithful Servant, enter into the Joy of thy Lord.* Amen.

A Prayer of a Debtor in Prison.

O GOD, the Helper of the Poor and Needy, and all those who are in Adversity; look down I beseech thee, with an Eye of Pity and Compassion upon thy Afflicted Servant; the Place I am in is miserable, disconsolate, and comfortless, but withdraw not the Light of thy Countenance from me. O Lord, I confess I have abused all those Mercies I have

enjoyed ; I have not imployed that precious time thou hast given me to improve, but on the contrary, I have been negligent and guilty of all Profuseness ; I have been worse than an Infidel, in ~~not~~ making that Provision for my Family, which I was obliged in Justice to perform, neither have I paid those due Debts which I became bound to do, therefore am I plunged into this Depth of Misery.

DIVER S ways I am apprehensive, I have highly offended thy Divine Majesty, both in Thought, Word and Deed, for which I earnestly implore thy gracious Pardon and Forgiveness ; I acknowledge thy Divine Goodness and Mercy, that thou hast not Snatched me hence, and sent me into everlasting Burnings amongst the Damned, but thou hast preserved me unto this moment, that I might live and praise thy great Name. My Body, O Lord, is now confined, but I beseech thee enlarge my Spirit, whereby I may offer up the Sacrifice of Prayer and Thanksgiving with all Cheerfulness, for all thy innumerable Benefits which I have from time to time received from thee ; dispose the Hearts of my Creditors to a free Compliance, and enable me, I beseech

A Malefactor's Prayer in Prison. 131

befeech thee, to make them Restitution, that when ever I shall be released, I may walk more circumspectly, and redeem that time I have so vainly lost : Bless all those whose Charity have extended to my Relief, or have sought to procure my Liberty, and bring us all at last to thy Heavenly Kingdom. *Amen.*

A Prayer for a Malefactor in-Prison.

O MOST merciful God, thou art holy in all thy Ways, and righteous in all thy Works ; vouchsafe thy Grace, O Lord, to a vile Wretch and incorrigible Sinner ; I implore, O Lord, that Mercy which formerly I have abused, I sigh and groan under the Weight of my Sins, and they are become a Burden too heavy for me to bear ; my presumptuous and wicked Proceedings stick like so many Arrows within me, and when with an awakened Conscience I remember them, I am ready to sink down into the Pit of Perdition, and utterly despair of any Mercy and Compassion.

HOW brutish have I been, in hating Instruction, and all manner of Reproof ; I have not obeyed the Voice of my

Teachers, neither did I incline my Ear to them that admonished me, but like the Deaf Adder I stopped my Ears, and adhered not to wise Counsel; thy most holy Laws I have broken, thy Sabbaths I have prophaned by excess of Drunkenness and all manner of Riot and Debauchery, which have been as Forerunners of this Crime for which I stand now committed, and the Hand of Justice hath overtaken me.

BUT, O Lord I beseech thee, have Mercy upon me even for his sake who redeemed me and all Mankind; accept of his Attonement for my Sins; and save my Soul for thy Mercies sake; wash away all my Sins in his most precious Blood, and blot out all my Offences out of thy Remembrance; O shew me some Taste of thy tender Mercy, whereby the Fear of Death may be abated, give me some Assurance of a Hope in thee, that when the Day of Dissolution comes, my unworthy Soul may be received into thy Heavenly Kingdom.
Amen.

A Submission to the Sentence of Death.

O ETERNAL God, in all Humility of Soul and Body, I cast my self at

the Feet of thy Divine Majesty ; thou art the Sovereign Judge of the World, and hast fully pronounced against me and all Sinners, *that Dust thou art and to Dust thou shalt return*; in Obedience to thy Divine Justice, I wholly resign all the Faculties of my Soul and Body, to thy Sentence pronounced against me, acknowledging it most just and due to me for those infinite Sins I have committed against thee.

O L E T it never slip from my Memory that bloody and shameful Death of thy Son Jesus Christ, who after he had suffered in his Soul unspeakable Sorrows, and in his Agony and bloody Sweat offered up himself a Sacrifice for mine, and the Sins of the whole World: Never let me repine at what the Hand of Justice hath decreed to my Body, but let me by a sincere Repentance seek thy Face to preserve my Soul ; the Death I am to suffer is painful, and even a shameful Death ; but thou, O my God, canst make my Passage easie.

T H O U, O my God, didst remember the Thief upon the Cross, O remember me I beseech thee in my last Hour, and say unto my Soul, *This Day shalt thou be with me in Paradise.* Keep my Heart and

134 *The Whole Duty of Prayer.*

Mouth from pronouncing Words which may be offensive to Christian Ears, but let me never be ashamed to confess thy holy Name, and to continue thy Soldier and Servant, manfully fighting under thy Banner, unto my live's end. Strengthen me, O Lord, in this great Conflict, and shew me the Light of thy Countenance for evermore. *Amen.*

A Preparation for Death.

MOST gracious God, the Fountain of all Goodness, I bless and magnifie thy Holy Name, for all thy Mercies extended to me and all Mankind; I bless thee for my Being and well-being from the Hour of my Conception to the Day of my Nativity, from my Minority to my riper Years, and Age of full Strength, and even to this present moment; I praise thy Name for all the Means of Grace, and for the Hopes of Glory; for my Creation, Redemption, Preservation, and all the Blessings of this Life.

I M A G N I F I E thee for all thy Mercies, in forgiving my infinite Transgressions; for all thy Patience and Long-suffering

suffering towards me: I have like the Prodigal Son, absented my self from thee, and at my return thou hast received me graciously, Lord, I humbly beseech thee, raise me up from the Death of Sin unto the Life of Righteousness, that being made a Partaker of the Death of Christ, and a Follower of his holy Life, I may be made a Partaker of his Spirit, and of his Promises.

O L E T me never charge thee, O my God, foolishly, nor offend thee by any Impatience, and uneasie Spirit, nor weaken the Hands and Hearts of those that charitably minister to my Necessities, but let me pass through this Vale of Tears, and the Valley of the Shadow of Death with Peace and Safety, with a meek Spirit, and a Sense of thy Divine Mercies; Grant this Eternal God, for the Merits of thy only Son, my ever blessed Lord, and Saviour. *Amen.*

A Prayer for Pardon of Sin.

O M O S T merciful God, who wouldst not the Death of a Sinner, but rather that he should turn from his Wickedness and live, have Mercy upon me,
G A and

and heal my Soul, for I have sinned against thee, I have committed Iniquity with Greediness, and have added unto Sin daily and hourly. I have made Resolutions and Purposes of Amendment, but in a moment I have started aside, like a broken Bow, and have returned to my former Custom, like the Dog to his Vomit, and the Swine to her wallowing in the Mire.

BUT thou art a God, gracious and merciful, pardoning Iniquity, Transgression and Sin, and there is Forgiveness with thee, that thou mayst be feared; therefore to thee, O God, I come like an ungracious Child, but to a gracious Father; I come in all Humility of Soul and Body, and appeal from thy Throne of Justice unto thy Mercy-seat. Mercy, good Lord, I beg at thy Fatherly Hands, for I acknowledge with Grief of Heart, and Sorrow of Spirit, that I have infinitely sinned against Heaven and against Thee, and am no more worthy to be called thy Son.

GIVE unto me, O Lord, a new Heart, and a right Understanding, that I may perceive the Evil of my Ways, and repent of all my Transgressions: Lord, where Iniquity did abound, there let thy

thy Grace much more abound ; hide thy Face from my Sins, and Blot out all mine Iniquities , and receive me graciously : And for his sake who died for Sin, and knew no Sin, even that immaculate Lamb, thy dear Son Jesus Christ the Righteous, my only Saviour and Redeemer. *Amen.*

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ADDI-



ADDITIONAL
DEVOTIONS
FOR
Several OCCASIONS,
ORDINARY,
AND
EXTRAORDINARY.

P H I L. iv. 6.

*Be careful for nothing, but in every thing
by Prayer and Supplication, with Thank-
giving, let your Requests be made known
unto God.*

L O N D O N:

Printed for *M. Hotham*, at the Black Boy
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Additional Devotions.

A Prayer for Christmas-Day.

O BLESSED Lord, who as upon this Day tookest our Nature upon thee, and wast born of a pure Virgin, keep me from defiling my self with sinful Pollutions, or abusing it or enthralling it to Satan; let thy Spirit quicken me, thy Flesh nourish me, thy Wisdom guide me, thy Grace sanctifie me: Let thy Holy Ghost of whom thou wast conceived, beget thee in me, by the Immortal Seed of thy Word, let my Faith conceive thee, my Profession bring thee forth, my Love embrace thee, and Devotion entertain, and continually keep thee with me, until thy second Coming. *Amen.*

A Prayer for New Year's Day.

O LORD, who this Day was circumcised and bleddest for my Sins, have

have Pity and Compassion on me, who with weeping Eyes and a bleeding Heart come unto thee; beseeching thee that those Drops of Blood which fell from thee this Day may satisfy for the Sin of my unworthy Birth; and as thou hast begun a new Year, begin in me a new Reformation; make me, I beseech thee, a clean Heart, and renew a right Spirit within me; let me now cast off the old Man, and put on the new; and from this Day to the end of my Life, walk in Newness of Life, that I may become a fit Guest to be admitted into the new Heaven where dwelleth Righteousness, to be entertained at thy Table, and drink new Wine with thee in thy Heavenly Kingdom for evermore. *Amen.*

A Prayer for Twelfth-day.

O GOD, thou Light of all the World, who guidest the Heathen Sages by a Star to seek after thee, give me Grace to hearken to the more sure Word of Prophecy in thy holy Scripture, till the Day dawn, and the Day-star arise in my Heart; the Star guided them, till they approached thy Presence, so, O Lord

Lord, let the Light of Faith guide me in all the Paths of this Life, even till I come to behold thee, not in a poor Stable littered with Straw and Dung, but in a Cælestial Palace founded upon *Pearls*, and built with *Saphires*; not receiving a Present of Gold which fades away, but wearing a never-fading Crown of Glory; not having a quantity of *Frankincense* or *Myrrh* in thy Hand, but a Golden Censer full of sweet Odours, which are the Praises of thy Saints and Angels; amongst which I beseech thee offer up the Prayers of me a Sinner, that I may become a Saint in thy Heavenly Kingdom. *Amen.*

A Prayer for Ash-Wednesday.

O ETERNAL God, who didst fast forty Days in the Wilderness, accept of my Humiliation these forty Days; and grant that I may not only fast from accustomed Meats, but that all my Senses may be restrained from their usual Affections of this World, let no Object delight me till I behold my Sins removed like a Mist, and the Light of thy Countenance shine upon me; Let no Sound or Voice delight my Ear till I hear thee
by

by thy Spirit, speak Peace to my Conscience, and say to my Soul, I am thy Salvation: Let no other Pleasures take hold of me, till with the sower Herbs of Sorrow and Anguish, I have eaten the Christian Passover, the Flesh of thee, that Immaculate Lamb slain from the beginning of the World: Hear me, O blessed Redeemer, and as thou wrotest in Dust when thou tookest the Woman in Adultery; So, I beseech thee, write my Sins in Dust, and bury them all in the Ashes of Oblivion. *Amen.*

A Prayer for Good-Friday.

O MOST Merciful and Gracious LORD God, who by thy Obedience unto Death, even the Death of the Cross didst become the Sacrifice of the whole Universe, the magnificent Example of Patience, the LORD of Life, the good Shepherd, laying down thy Life for thy Sheep, and the only Mediator between God and Man; let thy bleeding Wounds heal, thy precious Blood cleanse, thy shameful Death make me to live, and thy holy Spirit make me to work Righteousness all my Days; that I may by
thy

thy Aid and Example obey my Heavenly Father with all my Powers and Faculties, Reasons and Affections, with my Soul and Body, Time and Estate, in Prosperity and in Adversity; that I may bear my Cross patiently, do thy Work chearfully, and be ready to benefit Mankind with great Charity and Industry, that being a Follower of thy Life and a Partaker of thy Death, I may receive a Part in the Resurrection of the Just in thy Inheritance for evermore. *Amen.*

A Prayer on Easter-Day.

O MOST Glorious Redeemer, thou didst pass from a painful Life to an ignominious Death, and from the Bitterness of it to the Darkness of the Grave, and by thy Divine Power didst raise thy self from thence to Life; I give thee Thanks for thy infinite Love to me, and all Mankind; I acknowledge thee to be my LORD, and confess thee to be my God; I adore thy Majesty and rejoyce in thy Mercies; I humbly pray thee to enable me with thy Spirit to believe all thy Doctrines, and to obey all thy Commandments, that after a holy and religious

ous Life spent in doing Honour to thy Holy Name, I may be a Partaker of thy holy Resurrection, passing from Death to Life, from Darkness of the Grave to the Light of Heaven, from an imperfect Duty to the Perfection of Holiness in the Fruition of the Joys of God in thy Heavenly Kingdom. *Amen.*

A Prayer upon Ascension-day.

O BLESSED Jesus, thou didst ascend to thy holy Father, and didst open the Kingdom of Heaven to all Believers; thou hast espoused thy Church unto thy self with the Everlasting Circles of thy Providence, with thy Love, and with thy Care, with thy Word, and with thy Spirit, thy Promises, and thy Holy Intercession; thou hadst a Feeling of my Infirmities, and art my merciful High-Priest, making Intercession for me for ever; O be thou pleased to represent all my Wants, and supply them, and excuse all my Infirmities, pity all my Calamities, pardon my Sins, and send down thy holy Spirit of Grace into my Heart, that though I wander here upon Earth, yet my Conversation may be in Heaven, where let my Inheritance be for ever. *Amen.*

A Prayer on Whit-Sunday.

O GOD, the Father of all Spirits, who didst send thy holy Spirit upon thy Church, in the Day of Pentecost, and hast promised that he shall abide with thy Church for ever, let thy Holy Spirit lead me into all Truth, defend me from all Sins, enrich me with his Gifts, refresh me with his Comforts, rule in my Heart for ever, conduct me with his Truth, and lead me in the Way everlasting, that living by thy Spirit and walking in him, I may by him be sealed up to the Day of my Redemption; O Let thy Spirit witness to my Spirit, that I am thy Child, and make me to be so for ever, through Jesus Christ my Redeemer, who liveth and reigneth with thee in the Unity of the same Spirit, one God, World without end. *Amen.*

A Prayer for Trinity-Sunday.

O HOLY blessed and glorious Trinity, the Angels are amazed in the Beauties of that glorious Presence, how then can I, poor sinful Wretch praise thee
either

either according to my Duty, or thy Glories; I confess and glory in thy Omnipotency, thy Omniscience, thy Truth, and thy Mercy; O let me also receive thy Blessings and gracious Influences, that I may adorn thee with all my Power for ever, and serve thee with my best and earliest Industry; that being here wholly inebriated with Love, and employed in thy Service, and the Duty of a holy Obedience, I may to all Eternity rejoyce in the beholding of those Glories which are above all Capacities, even those Glories which stream forth from the Throne of the Eternal God the Father, Son and Holy Ghost, to whom be Glory and Dominion, Honour and Adoration, World without end. *Amen.*

A Prayer to be used upon any Apostle's Day.

O ALMIGHTY God, who hast built thy Holy Church upon the Foundation of the Apostles and Prophets, Jesus Christ being the chief Corner-stone, I bless and magnifie thy holy Name for thy great Graces thou gavest to thy Apostles, Prophets, and Marryrs in the Days

Days of their Flesh, and this Day I have thy Servant [*Here name the Apostle*] in Remembrance, praising thee for the Benefits the Church hath received by his Ministry and Example ; and I beseech thee give me thy Grace, that obeying thy Doctrine which he taught, and following his Example , as he followed Christ, I may also with Safety and Holiness pass through this Valley of Tears, that serving thee in my Generation, advancing thy Honour, and obeying thy Laws, I may in the Society and Communion of Saints and Angels, sing eternal Hallelujahs to the Honour of thy Mercy, and of thy Majesty, through Jesus Christ our Lord. *Amen.*

A Prayer for the Church.

O LORD God Almighty, I beseech thee keep thy Holy Church in Peace, Unity, and Safety, preserve it against all Storms, Temptations, and Enemies, that the offering to thy Glory the never-ceasing Sacrifice of Praise and Thanksgiving, may advance the Honour of her Lord, and be Partaker of his Glory ; through the Merits of Jesus Christ our Lord and Saviour. *Amen.*

A

A Prayer for the Queen.

ALMIGHTY God, by whom Kings Reign, and Princes decree Justice, I humbly beseech thee to save, and with the choicest of thy Benedictions, bless thy Servant, and our Sovereign Lady Queen *Anne*; preserve her Royal Person in Health and Honour, her Power in Wealth and Dignity, her Dominions in Peace and Plenty; the Churches under her Protection, in Piety, Knowledge, and a strict and a holy Religion. Let not the Wicked approach to hurt her, nor any Weapon that is formed against her prosper, but keep her perpetually in thy Fear and Favour, and Crown her at last with Glory, and Immortality. *Amen.*

A Prayer for the Royal Family.

BLESS, O Lord, I beseech thee, *Katharine* the Queen Dowager, her Royal Highness the Princess *Sophia*, with all the Rest of the Royal Family, keep them in thy Fear, and protect

tect them with thy Favour, and after this life is ended, Crown them with everlasting Happiness in the World to come.
Amen.

A Prayer for the Clergy.

O ALMIGHTY God, protect thy Stars in thy right Hand, the most Reverend the Arch-bishops, the right Reverend the Bishops, with all other Inferiour Priests and Deacons; grant that all Congregations committed to their Charge may edifie by their Doctrine, and live Godly and Peaceable Lives under them, to the Saving of their Souls in the Day of the Lord Jesus. *Amen.*

A Prayer for the High Court of Parliament.

BLESS, O Lord, I beseech thee, the Great Council of the Nation, the Lords and Commons assembled in Parliament, grant that all their Consultations may tend to thy Glory, the Good of thy Church, and the Safety, Honour, and Welfare of our Sovereign and her

her Kingdom; let Justice run down like a Stream, and Righteousness like the mighty Waters, that there may be no leading into Captivity, nor no complaining in our Streets, but that Mercy and Truth may meet together, and Righteousness and Peace may kiss each other; grant this, O Lord, for thy Son's sake and my alone Redeemer. *Amen.*

A Prayer for the Navy and Army.

O ETERNAL God, thou art the Lord of Hosts, and the Strength of all Nations is from thee, and no Victory can wait upon the justest Designs, upon the wisest Councils, upon the strongest Armies, if thou teach not their Hands to War, and their Fingers to Fight: Lend us, O Lord, thy Assistance, by Land and Sea; be with our Armies, and the Armies of our Allies and Associates by Land, and be with our Navy at Sea, be not from the one, nor from the other, until thou hast brought them back with Honour, Victory, or a settled Peace: Let not that proud Disturber and Destroyer of Mankind any longer
intult

A Prayer for God's People in general. 153

insult over thy People, but turn his Sword into his own Bosom. O Lord, thy Servants are unfeignedly sorrowful for those Sins they have committed against thy Divine Majesty; O do thou pardon us, and receive us graciously, and then we may trust in thy Goodness, that thou wilt pour down all thy Blessings upon this, and all other Designs and Actions of this State, undertaken for thy Glory, the Honour of our most gracious Sovereign, the Peace and Welfare of the whole Church, and her Majesty's Three Kingdoms; Grant this, O Lord, for Jesus Christ his sake, our only Mediator and Advocate. *Amen.*

A Prayer for God's People in General.

MOST Gracious God, I humbly beseech thee to bleis all thy People wheresoever dispersed, or howsoever distressed, over the Face of the whole Earth, more especially in these Nations of England, Scotland, and Ireland; give us all humble and obedient Hearts to thee our God, Loyal Hearts to our Sovereign Lady Queen *A N N E*, and
H cha-

charitable Thought one towards another; Convert and bring home thine own People the Jews, and bring in the Fulness of the Gentiles; save and have Mercy upon all Asiaticks and Africans, and all those that never heard of a Crucified Saviour; this I humbly beg for thy Son's sake, my alone Saviour. *Amen.*

A Thanksgiving for our Deliverance from the Spanish Invasion.

WE Laud and Magnifie thy holy Name for this thy wonderful Deliverance from Roman Slavery and Popish Usurpation, which would have destroyed the Renowned and Glorious Queen *Elizabeth* and her Kingdoms; their Gallies and Ships came to assault us, being full of Pride, and nominating themselves Invincible; but thou, O Lord, our Strength, didst awake us out of Sleep, and like a Giant refreshed with Wine, smote our Enemies in the hinder Parts, and didst put them all to Confusion. Grant, O Lord, that we may never want thankful Hearts to praise thee for this and all other thy Mercies, even to our Live's end. *Amen.*

*A Thanksgiving for our great Deliverance
from the Powder Treason, and from Pope-
ry, and Slavery, and Arbitrary Power.*

O MOST mighty God, whose All-seeing Eye of Providence did discover to us that Train, which Popish Malice had laid to destroy the King, his Nobles and Commons then assembled in Parliament ; they had contrived by their barbarous Invention, to have blown up the Bodies of that great and wise Council, but thou, O God, didst defeat their bloody Enterprize, whereof we rejoyce.

WE likewise praise and extol thy great Name, for this second, and never to be forgotten Deliverance ; O let After-Ages, and the Children that are yet unborn, when they come to understand this thy wonderful Mercy, let it never slip from their Memory. Thou, O Lord, didst raise up thy Servant, and our late Sovereign Lord King *William*, who like *Moses*, stood in the Gap, between us and Roman Slavery, which like a Torrent, was pouring upon us : O let us never forget thy double Mercy extended towards us this Day ; thou hast pluck-

ed us as a firebrand out of the Burning, and hast restored to us those good and wholesome Laws and Liberties, which our Ancestors have enjoyed ; inspire our Hearts that we may extol thy Name. O Lord, for these great Mercies, and Deliverances, and let all the People with one Voice say, *Amen.*

A Thanksgiving for the happy success of His Majesty's Arms in Reducing of Ireland and for his Majesty's safe Return to England.

O GOD, the great Preserver of the Universe, I offer up unto thee all Praise and Thanksgiving, for putting an End to those Troubles and Disorders which were in his late Majesty's Kingdom of *Ireland* ; thou hast done great things for us, O Lord, whereof I rejoyce ; thy Servant, and our Dear and Dread Sovereign Lord King *William*, did expose his Person to the Danger of the Enemy, but thou didst protect him from their Malice, gavest Success to his Arms and Royal Undertaking, and didst cover his Head in the Day of Battle, and at last thou didst bring him safe home with

Joy and Victory : Give Peace in our time, O Lord, and put an end to all Differences amongst us, for thy Son's sake, our only Lord and Saviour. *Amen.*

A Prayer for Charity.

GRANT, O LORD, I beseech thee, that I may abound in Charity, yielding up my self first to thy Service, and then according to thy blessed Will to the Service and Relief of my poor Brethren ; let me ever remember, that thou, O Lord, madest thy self poor that I might be made rich ; and he that soweth sparingly, shall also reap sparingly, but he that soweth liberally, shall also reap liberally ; for thou lovest a cheerful Giver ; make me to abound, O Lord, with thy Grace, that I may be plentiful in every good Word and Work ; and never let me hide my Face from the Poor and Needy : Thou, O Lord, givest Seed to the Sower and Bread to the Eater, increase my Wealth, and augment the Revenue of my Righteousness, whereby I may be enriched in all Frankness of Liberality. *Amen.*

*A Prayer to renounce the World; and affect
Spiritual Things.*

O GOD the Father, who raisedst from the Dead our Lord Jesus Christ, who offered up himself a Sacrifice for the Sins of the whole World, to the end he might withdraw our Affections from Temporal, and fix them upon that which is Eternal: Give us Hearts to obey thy Truth, and infuse into us thy Spirit which may produce thy Vertues in us: And because we are thy Children, send the Spirit of thy Son into our Hearts, whereby we may cry *Abba* Father, that being thy Children, we may be Heirs thro' Christ, and walk according to the Spirit, not fulfilling the Lusts of the Flesh, knowing that what a Man soweth, that shall he reap; for he that soweth to the Flesh, shall of the Flesh reap Corruption, but he that soweth to the Spirit, shall of the Spirit reap Life everlasting.

L E T us glory in nothing, save in the Cross of our Lord Jesus Christ, by whom the World may be crucified unto us, and we unto the World, that in him we may become new Creatures, not growing weary of Well-doing, knowing that we shall

shall reap in due season if we faint not :
Wherefore while we have time, let us
do Good to all Men, but especially unto
the Household of Faith ; and all they that
shall walk according to this Rule, Peace
be upon them, and upon the *Israel* of God.
Amen.

A Conclusive Prayer.

ALMIGHTY God, who hast pro-
mised to hear the Petitions of
them that ask in thy Son's Name, I
beseech thee mercifully to incline thine
Ears unto me, who have now made
my Prayers and Supplications unto thee,
and grant that those things which I have
faithfully asked according to thy Will,
may be effectually obtained to the relief
of my Necessity, and to the setting forth
of thy Glory, through Jesus Christ our
Lord. *Amen.*

The Blessing.

THE Peace of God, which passeth
all Understanding, keep my Heart
and Mind in the Knowledge and Love
of God, and of his Son Jesus Christ.

Lord ; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, with the Vertue of Christ's blessed Cross, Passion, Resurrection and Ascension, be with me now, at the Hour of Death, and in the Day of Judgment.
Amen.

GRACES.

A Grace before Meat.

O GOD, who art the giver of every good and perfect Gift, sanctifie, we beseech thee, these thy Creatures now prepared for us, make them wholesome for our Bodies, and our Souls and Bodies serviceable unto thee for them, through Jesus Christ our Lord. *Amen.*

Or this.

MOST merciful Father, which openest thy Hand, and fillest all things with Plenteousness, we pray thee sanctifie these thy good Creatures unto us, that we may eat to preserve Life, and living serve thee our God, through thine only Son, our Saviour Jesus Christ. *Amen.*

Or

Or this.

O LORD our God, by whose Providence it is that we live, move, and have our Being, send thy blessing upon us and our Provision, and grant that whether we Eat, or Drink, or whatsoever we do else, we may do all to the Glory of thy Name, through Jesus Christ our Lord. *Amen.*

After Meat.

THE Lord's most holy Name be now and ever blessed and praised for all his Mercies, and for his Blessings at this time bestowed upon us. Lord, as thou hast fed our Bodies with Corporal Food, so feed our Souls likewise with Spiritual Food unto Life eternal. Save thine Universal Church, these Realms, the Queen, and all the Royal Family: and grant us thy Grace, Mercy, and Peace, through Jesus Christ our Lord. *Amen.*

Or this.

THE God of all Grace and Goodness who at this time hath fed and

teously refreshed us, his most holy Name
be blessed and praised from this time forth
and for evermore. God save his Univer-
sal Church, &c.

Or this.

WE Laud and Praise thy Name O
Lord, for all thy Blessings and Fa-
vours, and for feeding us so plentifully
at this time, desiring thee of thy Grace,
that our Thankfulness may not be in Word
and Tongue, but expressed by our careful
Study to glorifie thee our God, in all our
Words and Works, through Jesus Christ
our Lord. Save thy Universal Church,
&c.

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